

B98000000680



THE UNITED STATES
CORPORATION
COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 043164 4304312

AUTHORIZATION :

Patricia Pigato

COST LIMIT : \$ 87.50

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 DEC -4 AM 11:45

ORDER DATE : November 24, 1998

ORDER TIME : 9:51 AM

ORDER NO. : 043164-010

CUSTOMER NO: 4304312

700002702897--9

CUSTOMER: Laurie L. Ruxton, Legal Asst
Jenner & Block
One Ibm Plaza, Suite 3800
330 North Wabash
Chicago, IL 60611

RECEIVED

98 DEC -4 AM 10:36

DIVISION OF CORPORATIONS

FOREIGN FILINGS

NAME:

JRC HUNTINGTON LIMITED
PARTNERSHIP

(4)

XXXX QUALIFICATION (TYPE: LP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Karen B. Rozar

B/K

12/14/98

Florida Department of State, Sandra B. Mortham, Secretary of State
**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 DEC -4 AM 11:45

1. JRC Huntington Limited Partnership
(Name of limited partnership as it is in the home state)
2. _____
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")
3. Illinois 4. November 5, 1998
(State of Formation) (Date of Formation)
5. C T CORPORATION SYSTEM
(Name of Registered Agent for Service of Process)
6. 1200 South Pine Island Road
(Street Address of Registered Office)
Plantation, Florida 33324
(City) (Zip Code)
7. Acceptance by the Registered Agent for Service of Process.
C T CORPORATION SYSTEM **CONNIE BRYAN**
Connie Bryan **SPECIAL ASSISTANT SECRETARY**
(Officer must sign on this line)
8. 919 North Michigan Avenue, Suite 1500, Chicago, Illinois 60611
(Address of registered office required in state of formation or, if not required, address of principal office.)
9. NAME OF GENERAL PARTNERS STREET ADDRESS
JRC Huntington, Inc., an Illinois 919 North Michigan Avenue, Suite 1500
corporation Chicago, Illinois 60611
F98000006467
10. 919 North Michigan Avenue, Suite 1500, Chicago, Illinois 60611
(Office where Names, Addresses and Contributions of Limited Partners are kept.)
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

12. 919, North Michigan Avenue, Suite 1500, Chicago, Illinois 60611

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 17th day of November, 19 98
JRC Huntington, Inc., an Illinois corporation
By: Andrew V. Agostini
Andrew V. Agostini General Partner President

STATE OF ILLINOIS

COUNTY OF COOK

On this 17th day of November, 19 98,

Andrew V. Agostini personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of _____

Laurie L. Ruxton
(Notary Public Signature)

Laurie L. Ruxton
(Notary's Printed Name)



My Commission Expires: 6/22/2002

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersigned personally appeared Andrew V. Agostini,
President of JRC
Huntington, Inc., an the
Illinois corporation & general
partner of JRC Huntington Limited, a (an) Illinois limited partnership,
Partnership
hereinafter referred to as the 'Partnership', who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,000.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 1,000.00.

This 30th day of November, 19 98.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

JRC HUNTINGTON, INC., an Illinois corporation

Andrew V. Agostini, President

State of ILLINOIS County of COOK

Date November 30, 1998

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared Andrew V. Agostini, on behalf of (General Partner), known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said partnership.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 30th day of November, 19 98.

Laurie L. Ruxton
Notary Public

Seal

State of Illinois at Large

My commission expires

"OFFICIAL SEAL"

LAURIE L. RUXTON

Notary Public, State of Illinois

My Commission Expires June 22, 2002