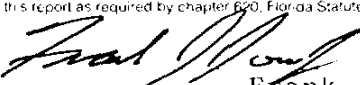


**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>LIMITED PARTNERSHIP<br/>ANNUAL REPORT<br/>1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  <p>FLORIDA DEPARTMENT OF STATE<br/><b>Sandra B. Mortham</b><br/>Secretary of State<br/>DIVISION OF CORPORATIONS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <p>99 JAN 22 AM 11:18</p>                                                                                                                                                                                                                                                                                                           |  |
| <b>1. Name of Limited Partnership</b><br><br>SNS Partnership, L.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>1a. DOCUMENT #</b><br>198000000643                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                     |  |
| <b>2. Mailing Address</b><br>P. O. Box 186<br>Tifton, GA 31793                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>2a. Principal Office Address</b><br>1805 U. S. Hwy 82 West<br>Tifton, GA 31794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>3. Date Formed or Registered</b><br>2/1/96<br><br><b>3a. Date of Last Report</b><br><br><b>4. State or Country of Formation</b><br>Georgia<br><br><b>5a. Current Contribution or Shareholder's Equity</b><br>\$559,829.57<br><br><b>5b. Amount of Capital Contribution or FIDUCIARY TO THE</b><br>\$8.75 Additional Fee Required |  |
| <b>6. FEIN Number</b><br>58-2233556                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>7. Certificate of State Taxed</b><br>\$8.75 Additional Fee Required<br><br><b>8. Merit Change to Dept. of State (See Reverse Side for Information)</b><br>PP 0526.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                     |  |
| <b>9. Name and Address of Current Registered Agent</b><br>C T Corporation System<br>1200 South Pine Island Road<br>Plantation, FL 33324                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>10. If changed from Registered Agent (Only)</b><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>Suite, Apt. #, etc. _____<br>City _____<br>State _____<br>Zip Code _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                     |  |
| <b>10a. Pursuant to the provisions of sections 620.10(1) and 620.192, Florida Statutes, the above named limited partnership, partnership or registered agent of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). The fee to accept the appointment of registered agent I am familiar with and accept the obligations of section 620.192, Florida Statutes.</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                     |  |
| <b>A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY<br/>MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b>                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                     |  |
| <b>11. Name(s) of General Partner(s)</b><br>Stafford Capital Corp                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)</b><br>1805 U.S. Hwy 82 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>11b. City, State &amp; Zip Code</b><br>Tifton, GA 31794                                                                                                                                                                                                                                                                          |  |
| <b>11c. Registered Agent's Designation Number</b><br>P40431                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information included on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.</b> |  |                                                                                                                                                                                                                                                                                                                                     |  |
| <b>SIGNATURE</b><br><br>Frank J. Jones, Jr., Treasurer                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>DATE</b><br>12/15/98<br>(912) 386-0552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                     |  |
| <b>Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                     |  |

CR2E003 (8/98)