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526 East Park Avenue
Tallahassee, FL 32301
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600002681386--9
-11/05/98--01069--008
***1837.50 ***1837.50

CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

JB/ Universal City Restaurant Partners LP

☐ Walk In

☐ Pick Up Time

☒ Certified Copy

☐ Mail Out

☐ Certificate of Status

☐ Will Wait

☐ Certificate of Good Standing

☐ Photocopy

☐ ARTICLES ONLY

☐ ALL CHARTER DOCS

NEED TODAY

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input checked="" type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

☐ Certificate of FICTITIOUS NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

Ordered By: _____

Date: _____

BH
11/5/98

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 NOV -5 PM 1:25

Florida Department of State, Sandra B. Mortham, Secretary of State

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. JB/Universal City Restaurant Partners, L.P.
(Name of limited partnership as it is in the home state)

2. _____
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. Delaware 4. September 11, 1997
(State of Formation) (Date of Formation)

5. NRAI Services, Inc.
(Name of Registered Agent for Service of Process)

6. 526 East Park Avenue
(Street Address of Registered Office)

Tallahassee Florida 32301
(City) (Zip Code)

7. Acceptance by the Registered Agent for Service of Process:

Ex Hand V.P.
(Agent must sign on this line)

8. c/o Corporation Trust Company

1209 Orange Street, Wilmington, Delaware 19801
(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS STREET ADDRESS

<u>Margaritaville Holdings, LLC</u>	<u>256 Worth Avenue</u>
<u>m9800001038</u>	<u>Suite Q-R</u>
	<u>Palm Beach, FL 33480</u>

Margaritaville Holdings, LLC
256 Worth Avenue, Suites Q-R
10. Palm Beach, FL 33480
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

FILED STATE
SECRETARY OF CORPORATIONS
DIVISION
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12. c/o Margaritaville Holdings, LLC

256 Worth Avenue, Suites Q-R, Palm Beach, FL. 33480
(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 20 day of October, 19 98

Margaritaville Holdings, LLC

By: [Signature]

General Partner

STATE OF Florida John Cohan, President

COUNTY OF Palm Beach

On this 26 day of November, 19 98

John Cohan, President of Margaritaville Holdings, LLC

personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of _____

[Signature]
(Notary Public Signature)

NANCY BOWMAN
(Notary's Printed Name)

Seal

My Commission Expires: _____

OFFICIAL NOTARY SEAL
NANCY BOWMAN
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC514798
MY COMMISSION EXP. DEC. 3, 1999

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**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED
PARTNERSHIP**

BEFORE ME the undersigned personally appeared John Cohan, President of
Margaritaville Holdings, LLC
a general partner of JB/Universal City Restaurant, a (and)
Partners, L.P.
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 8,700,000
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 8,700,000

Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 26 day of October, 19 98

Margaritaville Holdings, LLC

By: [Signature]

General Partner
John Cohan, President

STATE OF Florida

COUNTY OF Palm Beach

On this 26th day of October, 19 98

John Cohan, President of Margaritaville Holdings, LLC, personally appeared before me,

☒ who is personally known to me

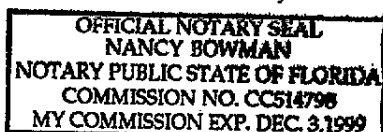
☐ whose identity I proved on the basis of _____

[Signature]
(Notary Public Signature)

Nancy Bowman
(Notary's Printed Name)

Seal

My Commission Expires:



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