



THE UNITED STATES  
CORPORATION  
COMPANY

# B98000000619

ACCOUNT NO. : 072100000032

REFERENCE : 003553 4329904

AUTHORIZATION :

*Patricia Pizutto*

COST LIMIT : \$ 1785.00

ORDER DATE : October 21, 1998

ORDER TIME : 11:52 AM

ORDER NO. : 003553-015

900002669299--7

CUSTOMER NO: 4329904

CUSTOMER: Julie A. Webster, Legal Asst  
Broad And Cassel  
Suite 300  
7777 Glades Road  
Boca Raton, FL 33434

FOREIGN FILINGS

NAME: PRESTON'S RESERVE LIMITED  
PARTNERSHIP

XXXX QUALIFICATION (TYPE: LP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY  
PLAIN STAMPED COPY  
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah Schroder

RECEIVED

98 OCT 21 PM 11:55

DIVISION OF CORPORATIONS

98 OCT 21 PM 2:12

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

*h/k*  
*10/21/98*

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 OCT 22 PM 2:12

1. Preston's Reserve Limited Partnership  
(Name of limited partnership as it is in the home state)
2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida;  
must contain the word "LIMITED" or "LTD.")

3. North Carolina 4. July 15 1998  
(State of Formation) (Date of Formation)

5. Altman Development Corporation  
(Name of Registered Agent for Service of Process)

6. 2201 Corporate Blvd., Suite 200  
(Street Address of Registered Office)

Boca Raton Florida 33431  
(City) (Zip Code)

7. Acceptance by the Registered Agent for Service of Process:  
Altman Development Corporation  
By [Signature] Its: S. V.P.  
(Agent must sign on this line)

8. 4101 Lake Boone Trail, Suite 300  
Raleigh, NC 27607-7506  
(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS STREET ADDRESS

Altman Development Corporation 2201 Corporate Blvd., Suite 200, Boca Raton, FL 33431

856211

10. 2201 Corporate Blvd., Suite 200, Boca Raton, FL 33431  
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

12. 2201 Corporate Blvd., Suite 200

Boca Raton, FL 33431

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 28 day of August, 19 98

Altman Development Corporation

By [Signature]

General Partner

Its: Sr. V.P.

STATE OF FLORIDA

COUNTY OF PALM BEACH

On this 28<sup>th</sup> day of August, 19 98,  
Dan Merrill, its Sr. V. President, for and on behalf of  
Altman Development Corporation, General Partner personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

[Signature]  
(Notary Public Signature)

Joellen Schafer  
(Notary's Printed Name)

Seal

My Commission Expires: 9/8/02



Joellen Schafer

My Commission CC769000

Expires September 8, 2002

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 OCT 21 PM 2:12

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP**

BEFORE ME the undersigned personally appeared \_\_\_\_\_, its \_\_\_\_\_, for and on behalf of Altman Development Corporation, a general partner of Preston's Reserve Limited Partnership, a (an) North Carolina limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 6,039,264.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 6,039,264.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 28 day of August, 19 98.

ALTMAN DEVELOPMENT CORPORATION

By



General Partner

Its: Sr. V.P.

STATE OF Florida

COUNTY OF Palm Beach

On this 28<sup>th</sup> day of August, 19 98,  
Dan Merrill, its Sr. V. President, for and on behalf of

Altman Development Corporation, General Partner, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

  
(Notary Public Signature)

Joellen Schafer  
(Notary's Printed Name)

Seal

My Commission Expires:

9/8/02



Joellen Schafer

My Commission CC769000

Expires September 8, 2002