2010 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# B9800000596

Name:

Address:

City-St-Zip:

P.O. BOX 340

MADISONVILLE, LA 70447

Entity Name: HARPER FAMILY LIMITED PARTNERSHIP

CRESCENT CITY/HARPER PROPERTIES, L.L.C.

FILED Jan 04, 2010 Secretary of State

| Current Principal Place of Business: | | New Principal Place of Business: | |
|--|----------------------------------|---|---------------------------------------|
| • | | New Fillicipal Flace | or Business. |
| 179 HIGHWAY 22 EAST SUITE 200 | | | |
| MADISONVILLE, LA 7044 | 7 | | |
| Current Mailing Address: | | New Mailing Address: | |
| P.O. BOX 340 MADISONVILLE, LA 7044 | 7 | | |
| FEI Number: 72-1405201 | FEI Number Applied For () | FEI Number Not Applicable () | Certificate of Status Desired () |
| Name and Address of Current Registered Agent: | | Name and Address of New Registered Agent: | |
| BLANKENSHIP, RUSSELI 1733 HILL AVENUE MANGONIA PARK, FL 33 | | | |
| The above named entity su in the State of Florida. | ubmits this statement for the pu | urpose of changing its registered | d office or registered agent, or both |
| SIGNATURE: | | | |
| Electronic Signature of Registered Age | | nt | Date |
| GENERAL PARTNER INFORMA | ATION: | ADDRESS CHANGES ONL | Y: |
| Document #: M98000001153 | | | |

Address:

City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: ARTHUR J. HARPER 01/04/2010