

LIMITED  
PARTNERSHIP  
REINSTATEMENT



FLORIDA DEPARTMENT OF STATE

Division of Corporations

B98000000591 FILED

00 DEC 15 AM 9:17

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # B98000000591

1. Name of Limited Partnership

Lake Powell I Limited Partnership

2. Principal Office Address

1. SunAmerica Center

Suite, Apt. #, etc.

Century City

City & State

Los Angeles, CA

Zip

90067-6022

Country

USA

3. Mailing Office Address

c/o SunAmerica  
Affordable Housing Partners, Inc.

Suite, Apt. #, etc.

1 SunAmerica Center  
Century City

City & State

Los Angeles, CA

Zip

90067-6022

Country

USA

4. Date Formed or Registered  
To Do Business in Florida

10/7/98

5. FEI Number

721428464

Applied For

Not Applicable

6.

CERTIFICATE OF STATUS DESIRED ☒

\$8.75 Additional Fee required  
for a Certificate of Status

7a. Capital Contributions as shown on Record:

\$33.33

7b. Amount of Capital Contributions in FLORIDA to date:

\$33.33

FEES:

- 1) Filing Fee(s): Computed at a rate of \$7 per \$1,000 on amount entered in 7b, with a minimum filing fee of \$52.50 and a maximum of \$437.50, for each year due this office.
  - 2) Supplemental Fee(s): \$88.75 for each year due this office, beginning with 1992 calendar year.
  - 3) Penalty Fee(s): \$500 penalty fee for each year report form is delinquent.
- Note: If the amount entered in 7b is greater than amount entered in 7a, a supplemental affidavit must be submitted along with a separate, and appropriate filing fee.

8. Name and Address of Current Registered Agent

Name

CT Corporation System

Street Address (P.O. Box Number is Not Acceptable)

1200 South Pine Island Rd.

Suite, Apt. #, Etc.

City

Plantation

State

FL

Zip Code

33324

9. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

CONNIE BRYAN

SPECIAL ASSISTANT SECRETARY

SIGNATURE (Registered Agent Accepting Appointment)

Connie Bryan

DATE 11/16/2000

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

10. Name(s) of General Partner(s)

Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

City, State and Zip Code

10a. Registration  
Document Number

DIL/SAHP Corp.

c/o SunAmerica  
Affordable Housing  
Partners, Inc.  
1 SunAmerica Center  
Century City

Los Angeles, CA 90067-6022

F00000005394

ARM - 500.00  
AR. 437.50  
AR SUPV 88.75  
CERT 8.75  
650.00

REINSTATEMENT 2000

7000003510077--8  
-12/21/00--01036--018  
\*\*\*\*650.00 \*\*\*\*650.00

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(i) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Howard Heitner

DIL/SAHP Corp. by Howard Heitner,

DATE

11/13/00

Typed or Printed Name of General Partner Signing Form

Authorized Agent

Telephone Number