2516 E. STATE ROAD 60 • VALRICO, FLORIDA 33594 • (813) 685-9727

Florida Dept. of State Bureau of Commercial Recording Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

400002612224---8 -08/10/98--01123--007 ****157.50 ****157.50

Re: G2 Investments
Limited Partnership

Enclosed are the following items for your consideration:

- 1. Application for Foreign Limited Partnership
- 2. Affidavit of Capital Contribution
- 3. Application fee of \$157.50 based on $$10,000 \times $7/1000 = 70 plus \$35 for designation of a registered agent and \$52.50 for a certified copy.

Thank you.

Sincerely,

Wayne Griffin, Registered Agent 2215 Vakrico Forest Drive

Valrico, Florida 33594

Name Availability

Document Examiner

Updater

Undater Verifyer

Acknowledgement W. P. Verifver 98 ÅUG 27 PM 3: 06

DIVISION OF CORPORATIONS



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 11, 1998

WAYNE GRIFFIN 2215 VALRICO FOREST DRIVE VALRICO, FL 33594

SUBJECT: G2 INVESTMENTS LIMITED PARTNERSHIP

Ref. Number: W98000018189

We have received your document for G2 INVESTMENTS LIMITED PARTNERSHIP and your check(s) totaling \$157.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges Document Specialist

Letter Number: 798A00041696

OR ALIC 27 PM 3: 06

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| G2 Investments Limited Partners | ship | |
|---|---|--------|
| (Name of limited partners | ship as it is in the home state) | |
| G2 Investments Ltd. | | |
| (If name is unavailable, name under which the limite Florida; must contain the | ed partnership proposes to register or transact business in word "LIMITED" or "LTD.") | |
| Nevada4 | 7/7/98 (Date of Formation) | |
| (State of Formation) | (Date of Formation) | |
| Wayne Griffin | G. C. | |
| (Name of Registered Agent for S | Service of Process) | |
| 2215 Valrico Forest Drive | | |
| (Street Address | of Registered Office) | |
| | | |
| Valrico | Florida 33594 (Zip Code) | |
| (City) | (Zip Code) | |
| 2215 Valrico Forest Drive | t sign on this line) | |
| Valrico, Florida 33594 | | |
| (Address of registered office required in state of f | formation or, if not required, address of principal office.) | |
| NAMES OF GENERAL PARTNERS | STREET ADDRESS | |
| G2 Management Corporation | 3885 S. Decatur Blvd., Suite 2016 | PIQ |
| • | Las Vegas, NV 89103 | N MOIS |
| | | 7. |
| | | 7 |
| | <u> </u> | KAHUR |
| G2 Investments Ltd. 2215 Valrico | | Ü |
| , | Contributions of Limited Partners are kept.) | * |

CONTINUED

withdrawn.

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or

| 12 | 2215 Valrico Forest Dr. | ر الفراد الإسلام | : : : : <u>: : : : : : : : : : : : : : : </u> |
|---|---|---|--|
| | Valrico, Florida 33594 | | : |
| · | (Mailing Address of Limited Par | | |
| Under penalties of perj thereof and that the fac | tury I, being duly sworn, declare that I have real stated herein are true and correct. | rtnership) ad the foregoing and know the contents | |
| Signed this | day of Aug | , 19 <u>9</u> 8 | |
| STATE OF Florida | General Pantner | | |
| COUNTY OF Hillsh | oorough | | ************************************** |
| On this 6th | day of August , 19 98 | | = |
| Wayne Griffin | | personally appeared before me, | |
| who is personally know whose identity I proved | yn to me | | : |
| | | | - |
| <i>-6</i> | Assum Massum (Notary Public Signature) | | in de la companya de La companya de la companya de |
| <u>I</u> | Patricia J. Gasparino (Notary's Printed Name) | 98 AUG | DIVISION |
| Seal | My Commission Expires: | 98 AUG 27 PM 3: 06 | FILED TARY OF ST OF CORPOR |
| | PATRICIA JANE GASPARINO MY COMMISSION # CC 417097 EXPIRES: November 25, 1998 Bonded Thru Notary Public Underwriters | 06 | ATTE |

ÀFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

| BEFORE ME the undersign | ed personally appeared | Wayne Grif | fin | | _ | |
|---|---|-----------------------------|-----------------|-----------------|--------------|----------|
| a general partner of | G2 Investments, Lt | d. | a (an) | levada | , | |
| limited partnership, hereinal | | | | - | | |
| 1. The amount of capital con | ntributions of the limited p | artners is \$ <u>10,000</u> | - <u>-</u> | | | <u>.</u> |
| 2. The anticipated amount of | f the capital contributions | of the limited partners | that are alloca | ted for the pur | oses of | |
| transacting business in Flo | | | | | | |
| Under the penalties of perjun | | are that I have read th | ne foregoing an | id know the con | itents there | eof and |
| that the facts stated herein at | e true and correct. | <i>:</i> | | | | |
| Signed this day o | a Aug | , 19 <u>7</u> \ | | | | |
| | اع | V. 1. 1. 1 | | | | 74. |
| | | | | | | |
| | —————————————————————————————————————— | Seneral Partner | | | | |
| STATE OF Florida | | | | | 1 | |
| COUNTY OF Hillsborou | <u>sh</u> | | | - | | - |
| On this 6 | thday of | August | , 19 | 98 | | |
| Wayne Griffin | | , person | nally appeared | before me, | | |
| ☑ who is personally known | to me | | | | | |
| whose identity I proved of | | | | • | | |
| | | - | | | | |
| | | | | - | 98 | N.G |
| Patric Haspaur (Notary Public Sign | ature) | | | • | 98 AUG 27 | ECRET |
| | ŕ | | | | | |
| Patricia J. Gasparino (Notary's Printed No | | <u> </u> | - | | PM 3: 06 | STAT |
| MY CO | RIA JANE GASPARIMO IT ISSION F MMISSION # CC 417097 S: November 25, 1998 u Notary Public Underwriters | Expires: | | · | o n § | |