## **2001 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE:

| DOCUMENT # B9800000515  1. Entity Name  |  |  |               |   |               |   |  |   | 210       |
|---|--|--|---------------|---|---------------|---|--|---|-----------|
| LIGHTHOUSE COVE APARTMENTS LIMITED PARTNERSHIP  |  |  |               |   |               | FILED   |  | ,   |           |
| Principal Place of Business 848 BRICKELL AVENUE. SUITE 810 MIAMI FL 33131                             |  |  |               | Mailing Address<br>848 BRICKELL AVENUE. SUITE 810<br>MIAMI FL 33131 |               |   | O1 APR 25 PM 12: 13  SECRETARY OF STATE TALLAHASSEE FLORIDA  |   |           |
| 2. Principal Place of Business  |  |  |               | 3. Mailing Address  |               |   |  | <b>1910) 8838) 8318</b> 0 11 <b>88</b> 7 <b>8</b> 311 1 <b>88</b> 1 |           |
| Suite, Apt. #, etc.   |  |  | ╁             | Suite, Apt. #, etc.   |               |   | DO NOT WRITE IN THIS SPACE   |   |           |
| City & State  |  |  | <del></del> - | City & State  |               |   | 4. FEI Number 65-0857969   | Applied For Not Applicable  |           |
| Zip Country   |  | Zip  |               | Cour  | ntry          | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |  |   |           |
|   | 6. Name  | and Address of Curre   | nt Regis      | tered Agent   |               | <u> </u>  | 7. Name and Address of New Registered  |   | •         |
| LISS, RICHARD<br>C/O DAYCO HOLDING CORP.  |  |  |               |   |               | Name  |  |   |           |
|   |  |  |               |   |               | Street Address  | s (P.O. Box Number is Not Acceptable)  |   |           |
| 848 BRICKELL AVENUE, SUITE 810<br>MIAMI FL 33131  |  |  |               |   |               | City  |  | ' Zip Code  |           |
| The above named entity submits this statement for the purpose of changing its reg                     |  |  |               |   |               | FL  |  |   |           |
| . The above   | e named enui                                     | y submits this statement   | ioi iiie t    | ourpose or changing it  | s register    | ed office or regist   | ered agent, or both, in the State of Florida.  |   |           |
| SIGNATURE   | Signature, typed                                 | or printed name of registered age  | nt and title  | if applicable. (NO  | TE: Registere | d Agent signature requir  | red when reinstating) DATE   | :   |           |
| 9. Capital Contributions as Shown on record. \$4,000,000.00 In FLORIDA to date                        |  |  |               |   |               | butions   | 11. MAKE CHECK PAYABL<br>SEE REVERSE SIDE F  | E TO DEPT. OF STATE<br>OR FEE INFORMATION                           |           |
|   | A C  | SENERAL PARTNER  | THAT          | IS A BUSINESS EN  | NTITY M       | UST BE REGIS  | STERED AND ACTIVE WITH THIS OFFICE ont must be filed to change a general pa  | E.<br>rtner.  |           |
| 12. GENERAL PARTNER INFORMATION   |  |  |               |   | 13.           | ,   | ADDRESS CHANGES ONLY   |   |           |
| DOCUMENT # P96000018098  NAME DAYCO OF SOUTH FLORIDA COF STREET ADDRESS RAB BRICKELL AVENUE, SLITE 81 |  |  |               |   |               | EET ADDRESS   |  |   | 3 (11/00) |
| CITY-ST-ZIP   | 848 BRICKELL AVENUE, SUITE 810<br>MIAMI FL 33131 |  |               |   |               | -ST-ZIP   |  |   | CR2F003   |
| DOCUMENT #<br>NAME  | Ì  |  |               |   | STRE          | EET ADDRESS   |  |   | S         |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |               |   | CITY          | -ST-ZIP   | 600004191  | 6267  |           |
| DOCUMENT # NAME   |  |  |               |   | STRE          | EET ADDRESS   | ****526.25   | ****526.25  |           |
| STREET ADDRESS CITY-ST-ZIP  |  |  |               | CITY  | -ST-ZIP       |   |  |   |           |
| DOCUMENT #<br>NAME  |  |  |               |   | STRE          | ET ADDRESS  |  |   |           |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | <u> </u>   |               |   | CITY          | -ST-ZIP   | · .  |   |           |
| DOCUMENT # NAME   |  |  |               |   | STRE          | ET ADDRESS  |  |   |           |
| STREET ADDRESS<br>CITY-ST-ZIP   | <u> </u>   | $\triangle$  |               |   | CITY          | -ST-ZIP   |  |   |           |
| DOCUMENT #<br>NAME  |  |  |               |   | STRE          | ET ADDRESS  |  |   |           |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | 11   |               |   | _1            | -ST-ZIP   |  |   |           |
| 14. I hereby of indicated the receive   |  | tinformation supplied with its true and accurate an empowered role security in the supplied with the supplied with the supplied in the supplied with the supplied in the suppl | \             |   |               |   | Section 119.07(3)(i), Florida Statutes. I further comade under path; that I am a General Partner of AMAN 4/23/01 3 | , i   |           |