



THE UNITED STATES
CORPORATION
COMPANY

B98000000509

ACCOUNT NO. : 072100000032

REFERENCE : 927049 10056A

AUTHORIZATION :

COST LIMIT : \$ PPD

FILED IN STATES
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATION
98 AUG 14 AM 10:12

ORDER DATE : August 13, 1998

ORDER TIME : 9:15 AM

ORDER NO. : 927049-015

CUSTOMER NO: 10056A

CUSTOMER: Ms. Kathy Demar
Burton G. Sharff, P.a.
2315 South Congress Avenue
West Palm Beach, FL 33406

800002616078--0
-08/14/98--01009--019
*****8.75 *****8.75

800002616078--0
-08/14/98--01009--020
***1785.00 ***1785.00

FOREIGN FILINGS

NAME: JUPITER PARK PARTNERS L.P.

XXXX QUALIFICATION (TYPE: LP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
XX CERTIFICATE OF GOOD STANDING


CONTACT PERSON: Cassandra Bryant

RECEIVED
98 AUG 14 AM 9:58
DIVISION OF CORPORATION

BK
8/14/98

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 AUG 14 AM 10:12

1. Name of limited partnership in its home state: **Jupiter Park Partners L.P.**
2. If name is unavailable, name under which limited partnership proposes to register or transact business in Florida: **Jupiter Park Partners L.P., a California Limited Partnership.**
3. State of formation: **California.**
4. Date of formation: **January 28, 1998.**
5. Name of registered agent: **Burton G. Sharff.**
6. Address of registered office: **2315 South Congress Avenue, West Palm Beach, FL 33406.**
7. Acceptance by the Registered Agent for Service of Process:

BURTON G. SHARFF, Registered Agent
8. Address of registered office required in state of formation, or if not required, address of principal office: **13082 Mindanao Way, #58, Marina Del Ray, CA 90292.**
9.

NAME(S) OF GENERAL PARTNER(S)	STREET ADDRESS(ES)
Stanley R. Garris	13082 Mindanao Way, #58 Marina Del Ray, CA 90292
Robert C. Crandall	75356 Augusta Drive Indian Wells, CA 92210
10. Office where names, addresses, and contributions of limited partners are kept:
5603 N. State Road 7, Ft. Lauderdale, FL 33319
11. The limited partnership will undertake to keep the records listing the address and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.
12. Mailing address of limited partnership: **5603 N. State Road 7, Ft. Lauderdale, FL 33319.**

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

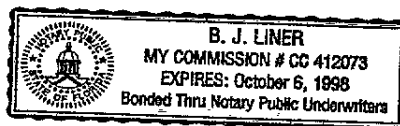
Stanley R. Garris
STANLEY R. GARRIS, General Partner

STATE OF Florida
COUNTY OF Broward

Sworn to and subscribed before me this 8th day of June, 1998, by STANLEY R. GARRIS.

B. J. Liner
Notary Public, State of Florida
Print: _____

Personally Known xx
Or
Produced Identification _____



Type of Identification Produced _____

(Seal)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 AUG 14 AM 10:12

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS
FOR FOREIGN LIMITED PARTNERSHIP**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 AUG 14 AM 10:12

BEFORE ME the undersigned personally appeared **STANLEY R. GARRIS**, General partner of **Jupiter Park Partners L.P.**, a California Limited Partnership, who certifies as follows:

1. The amount of capital contributions of the limited partners is **\$650,000.00**.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is **\$650,000.00**.

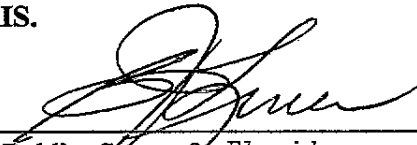
Under penalties of perjury, I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.



STANLEY R. GARRIS, General Partner

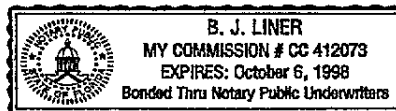
STATE OF Florida
COUNTY OF Broward

Sworn to and subscribed before me this 8th day of June, 1998, by **STANLEY R. GARRIS**.



Notary Public, State of Florida
Print: _____

Personally Known xx
OR
Produced Identification _____



Type of Identification _____

(Seal)

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