

LIMITED PARTNERSHIP  
ANNUAL REPORT  
**1999**



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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

98 DEC -7 AM 9:57

1a. DOCUMENT #  
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~~ALABAMA~~ CROWNE INVESTMENTS, LIMITED PARTNERSHIP



8. Make check payable to: Dept. of State (See reverse side for fee information)

DATE \_\_\_\_\_

700002713537--8  
-12/15/98--01088--017  
\*\*\*526.25 \*\*\*526.25

CR2E003 (8/98)

DATE \_\_\_\_\_

Typed or Printed Name of General Partner Signing Form

Alan Z. Engel

Daytime Telephone Number \_\_\_\_\_

205-221-4000