

# **2006 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# B98000000495

**Entity Name:** SHULA'S STEAK HOUSES, L.P.

**FILED**  
**Feb 15, 2006**  
**Secretary of State**

**Current Principal Place of Business:**

6843 MAIN STREET  
MIAMI LAKES, FL 33014

**New Principal Place of Business:**

**Current Mailing Address:**

6843 MAIN STREET  
MIAMI LAKES, FL 33014

**New Mailing Address:**

**FEI Number:** 65-0853280

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KLUGER, PERETZ, KAPLAN & BERLIN  
201 S. BISCAYNE BLVD  
17TH FLOOR  
MIAMI, FL 33131 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: P98000052010  
Name: SHULA GP, INC.  
Address: 6843 MAIN STREET  
City-St-Zip: MIAMI, FL 33014

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: ROXANA CABRERA

CFO

02/15/2006

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date