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OF CURPORATIONS

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations	<del>*-</del> -			
SUBJECT: Shade GP The	(Name of corporation	n\		
D-0170		4)		
DOCUMENT NUMBER: PSECON		<del></del>	<u> 7.54</u>	
The enclosed Statement of Change	of Registered Office/Ager	ıt and fee are submi	itted for filing.	
Please return all correspondence cor	ncerning this matter to the	following:		
David Younts	· 🚁		9.7 p. <u></u>	
(Name of pers	on)			
Shula's Steak Houses, L.P.	_		÷	
(Name of firm/con	npany)	•		므
6843 Main Street	· -			Nisi D2 D
(Address)	· •		-	四點
Miami Lakes, FL 33014	<u>-</u>			6
(City/state and zip	code)	. `	<del>2.</del> . ,	구 등 등 등 5 · · · · · · · · · · · · · · · ·
For further information concerning t	this matter, please call:			NEGRETARY OF STATIONS 12 DEC 16 PM 4: 32
Roxana Foberg, Controller	at ( 305 )	817-4173		( ) <sub>(0</sub>
(Name of person)	(Area code &	817-4173 & daytime telephone i	number)	
Enclosed is a \$35.00 check made pa	yable to the Department o	of State.		
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399	;		

CR2E045(07/02)



## FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

November 15, 2002

DAVID YOUNTS SHULA'S STEAK HOUSES, L.P. 6843 MAIN STREET MIAMI LAKES, FL 33014

SUBJECT: SHULA'S STEAK HOUSES, L.P.

Ref. Number: B98000000495

We have received your document for SHULA'S STEAK HOUSES, L.P. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a corporation rather than for a limited partnership. Enclosed is the correct form for your entity.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers Document Specialist

Letter Number: 802A00061987

## LIMITED PARTNERSHIP STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

Pursuant to the provisions of sections 620.105 and 620.1051, Florida Statutes, the undersigned limited partnership submits the following statement in order to change its registered office or registered agent, or both, in the state of Florida.

1. SHULA'S STEAK HOUSES, I.P.	
Name of the limited partnership	
2. 8/3/1998 3. 598.000000 493 Date of filing/registration in Florida Document number assigned	<u></u>
4. The name of the registered agent and the registered office address as shown on the records of Department of State:  CORPORATION Service Company Name  1201 Hays Street  Address  Tallaha SSEC FZ 32301-2525  City, State and Zip	f the Florida
5. The name and address of the new registered agent and/or office:  Patrick C. Bathlet Law Offices  Name  200 S. Biscayne Bivd., Swite 1800  Florida street address (P.O. Box not acceptable)  Miami, tec FL 33131  City, State and Zip  6. Such change(s) was/were authorized by the general partners.  Signature of General Partner	DIVISION OF CORPORATIONS  OZ DEC 16 PM 4: 32
I hereby accept the appointment as registered agent and agree to act in this capacity. I further ag with the provisions of all statutes relative to the proper and complete performance of my dutifamiliar with and accept the obligations of my position as registered agent. Or, if this document merely to reflect a change in the registered office address, I hereby confirm that the limited particled in writing of this change.	ies, and I am is being filed

Make checks payable to Florida Department of State and mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314 Filing Fee: \$35.00

Signature of Registered Agent