

(Document #)

(Document #)

| | Walk in Pick up tir | | 1/29 | Certified Copy | | |
|------|---------------------|-------------|----------------------------|----------------------|--|--|
| | Mail out | ☐ Will wait | Photocopy | Certificate of State | | |
| -115 | NEW FILINGS | AMEN | DMENTS | | | |
| | Profit | Amendme | ent | | | |
| | NonProfit | Resignation | on of R.A., Officer/Direct | tor | | |
| | Limited Liability | Change of | f Registered Agent | | | |
| | Domestication | Dissolution | on/Withdrawal | | | |
| | Other | Margan | | 1 | | |

(Corporation Name)

(Corporation Name)

| OTHER FILINGS |
|------------------|
| Annual Report |
| Fictitious Name |
| Name Reservation |

| REGISTRATION/ QUALIFICATION |
|-----------------------------|
| Foreign |
| Limited Partnership |
| Reinstatement |
| Trademark |
| Other |

n/2/4x

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

July 29, 1998

resulmit

book date (4 goo

CAPITOL SERVICES

TALLAHASSEE, FL

SUBJECT: LEVEL ASSOCIATES, L.P.

Ref. Number: W98000017270

We have received your document for LEVEL ASSOCIATES, L.P. and your check(s) totaling \$1898.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that we have RETAINED YOUR \$1898.75 payment.

Before this partnership can be filed, its corporate general partner -- D&F, K, LEVEL ASSOCAITES, INC. -- must be filed in Florida.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please cat (850) 487-6914.

Buck Kohr Corporate Specialist Letter Number: 898A00039983

えばつばくばり

Florida Department of State, Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| 1. | Level Associates, L.P. | |
|-----------------|---|--|
| | (Name of limited partnership a | tnership proposes to register or transact business in "LIMITED" or "LTD.") |
| _ | | |
| 2. <u>(If n</u> | name is unavailable, name under which the limited par | thership proposes to register or transact business in |
| (11 11 | Florida; must contain the word | "LIMITED" or "LTD.") |
| | | بي ` |
| 3. | Virginia411- | |
| J. <u></u> | (State of Formation) (I | -5-93 Date of Formation) |
| | | • |
| 5 | Daniel M. Hunter | |
| · | (Name of Registered Agent for Service | e of Process) |
| | | • |
| 6. | 227 West Park Avenue | |
| D | (Street Address of Re | gistered Office) |
| | • | , |
| | Winter Park | Florida 32789 |
| | (City) | , Florida 32789 (Zip Code) |
| | * | |
| 7. Acc | eptance by the Registered Agent for Service of Process | S: |
| | | |
| | (Agen myst sign | *er |
| | (Agent myst sign | on this line) |
| | n n nil 600 Phimble Cheele P. | owleverd Second Floor |
| 8 | E. D. David, 600 Thimble Shoals B | Salevara, Second Picol, |
| | Newport News, VA 23612 | |
| | Address of registered office required in state of format | ion or, if not required, address of principal office.) |
| (- | . vor. oo. oo vol. oo. oo. oo daar oo daar oo daar oo daar oo | |
| 9. NA | MES OF GENERAL PARTNERS | STREET ADDRESS |
| | | |
| 'n | O&F, K, Level Associates, Inc. | c/o Drucker & Falk, LLC |
| | | |
| | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | 9286. Warwick Blvd Newport News, VA 23607 |
| | \$48000004 XW | Newport News, VII 2550. |
| | | • |
| | | |
| | | |
| | | |
| | | |
| 10 | Drucker & Falk, LLC, 9286 Warwick | Blvd., Newport News, VA 23607 |
| | (Office where Names, Addresses and Contr | ibutions of Limited Partners are kept.) |

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

| . 12. c/o Drucker & Falk, LLC |
|--|
| 9286 Warwick Blvd. |
| Newport News, VA 23607 9 |
| |
| (Mailing Address of Limited Partnership) Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct. |
| · V |
| Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents |
| thereof and that the facts stated herein are true and correct. |
| (Holeo) with that the facts stated notein are also and convert |
| |
| This 24th day of July , 19 98 . |
| |
| DAF, K, Level Associates, Ind. |
| |
| By: General Partner |
| · · · · · · · · · · · · · · · · · · · |
| David C. Falk, Sr., Vice President |
| TATE OF NORTH CAROLINA |
| |
| TOWN TO MAKE |
| COUNTY OF WAKE |
| , |
| |
| On this 24th day of July , 19 98 . |
| |
| |
| David C. Falk, Sr., Vice-President of personally appeared before me, |
| D&F, K, Level Associates, Inc., General Partner of Level Associates, L.P. |
| but, it, 20,01 1200000000, 21101, 10110100 20100000 |
| who is personally known to me |
| The to personally into the time |
| |
| whose identity I proved on the basis of |
| |
| · |
| |
| |
| |
| (hand a am) |
| GYWIWW J. JIWWW |
| (Notary Public Signature) |
| |
| P. Maria and the second se |
| Brenda P. Milam |
| (Notary's Printed Name) |
| A Comment of the Comm |
| |
| B. B. Dunis See |
| My Commission Expires: 9/27/2000 |
| TO A ME AND TO THE TOTAL OF THE CONTINUES OF THE CONTINUE |
| Wy Commission Expires: 972772000 |
| CONTROL OF THE COMMISSION Expires 57 277 2000 |

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

| 1 | | | - | • | | | 2 |
|--------------------------------------|--------------------|--------------------|--------------------------|----------------------|--------------|---------------|---|
| BEFORE ME the unde | rsigned personall | y appeared | David C. F | alk, Sr., Vio | ce-Presid | lent ofo | 1250 1500 |
| D&F, K, Level a general partner of _ | Associates, L | Inc. evel Assoc | iates, L.P | , a (an <u>)</u> | Virgin | | |
| limited partnership, he | | | | | : | , | 3 187 |
| The amount of capi | tal contributions | of the limited | partners is \$ <u>8</u> | ,500,000.00 | | | 2 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 |
| 2. The anticipated amo | unt of the capital | contributions | of the limited p | artners that are all | ocated for t | ne purposes o | 72.56 |
| transacting business | in Florida is \$8 | ,500,000.0 | 00. | | | | _ |
| Under the penalties of | perjury I, being a | duly sworn, de | clare that I hav | e read the foregoi | ng and know | the contents | thereof and |
| that the facts stated he | rein are true and | correct. | | | | | |
| | | | . 19 98 | • | | | |
| This <u>24th</u> day of | July | \sim | _,19 <u>98</u> | <u>-</u> · | | | |
| | D&F, K | (, Level As | ssociates, | Inc. | | - | |
| | | | C | | | | |
| | Ву: | | General Partners, Vice-P |)r | | | |
| | David | C. Falk, S | Sr., Vice-P | resident | - | | |
| om to Moreto | Carolina | | | | | | |
| STATE OF North | Carorina | | | .* | . * | • | |
| COUNTY OF Wake | | | | | | ÷ . | |
| On this | 24th | day of | July | | _, 199 | 3 , | |
| David C. Falk, | Sr. Vice-T | President (| of | | _ | | ٠., |
| D&F. K. Level | Associates, | Inc., | | , personally app | eared before | e me, | • |
| General Partne | r of Level A | Associates | , ь.г. | | | | |
| who is personally | known to me | | | | | | |
| whose identity I p | roved on the basi | s of | · | - | | | |
| | • | | | | | | |
| | | AL, 11. 11. 11. | · | ,,,,-v | e 1 3 4 8 7 | | · |
| Brunda (Notary Pul | PMLav | n) | | NOTARY | | | |
| - | | | | ##* | | | |
| Brenda P. Mi. | | | | PUBLIC | | | ٠. |
| (Notary's P | rinted Name) | | V | (Framin's) | 5888 | | |
| Seal | M | Iy Commissio | n Expires: | 2000 in | | | |