

**B98000000468**

PENNSYLVANIA DEPARTMENT OF STATE  
 CORPORATION BUREAU  
 ROOM 708 NORTH OFFICE BUILDING  
 P.O. BOX 8722  
 HARRISBURG, PA 17105-8722

2

ANTHONY ARMS & ACCESSORIES, L.P.

600002542086--4  
 -06/01/98--01050--002  
 \*\*\*\*\*70.00 \*\*\*\*\*70.00

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT.  
 PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE  
 COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS  
 TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY  
 QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

600002542086--4  
 -07/21/98--01068--006  
 \*\*\*1715.00 \*\*\*1715.00

**B98-468**

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 COUNTER



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

June 2, 1998

ANTHONY CRANE RENTAL, INC.  
3800 N. POWERLINE  
POMPANO BEACH, FL 33073

SUBJECT: ANTHONY ARMS & ACCESSORIES, L.P.  
Ref. Number: W98000012510

We have received your document for ANTHONY ARMS & ACCESSORIES, L.P. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline  
Document Specialist

Letter Number: 298A00030838

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TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

June 15, 1998

ANTHONY CRANE RENTAL, INC.  
3800 N. POWERLINE  
POMPAÑO BEACH, FL 33073

SUBJECT: ANTHONY ARMS & ACCESSORIES, L.P.  
Ref. Number: W98000012510

We have received your document for ANTHONY ARMS & ACCESSORIES, L.P. and check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following reason(s):

There is a balance due of \$1715.00. Refer to the attached fee schedule for the breakdown of fees. Please return a copy of this letter to ensure your money is properly credited.

LIMITED PARTNERSHIP CERTIFICATE/APPLICATION BASIC FEES

Filing fees \$52.50 minimum - \$1750 maximum  
Registered Agent Designation \$35

The filing fee is based on the total amount contributed and anticipated to be contributed by the limited partners as shown in the affidavit at a rate of \$7 per \$1000. The filing fee for an Application to Register a Foreign Limited Partnership is based on the total amount contributed by the limited partners allocated for the purpose of transacting business in the State of Florida at a rate of \$7 per \$1000.

Certified Copy	\$52.50
(15 pages or less, \$1 for each additional page after initial 15 pages)	
Registered Agent/Office Change	\$35
Name Reservation	
(120 days nonrenewable)	\$35
Amendment	
(other than specified)	\$52.50
Affidavit Decreasing Contributions	\$52.50
Affidavit Increasing Contributions	
\$7 per \$1000 on increase only	
(\$52.50 minimum-\$1750 maximum)	
Certificate of Status or Fact	\$8.75
Cancellation	\$52.50
Resignation of Registered Agent	\$87.50
LP Annual Report	

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\$7 per \$1000 of invested capital  
(\$52.50 minimum - \$437.50 maximum)  
plus Supplemental Fee of \$138.75

Reinstatement

(\$500 for each year or part thereof the  
partnership was revoked plus the delinquent  
annual report fees)

If you have any questions concerning the filing of your document, please call  
(850) 487-6020.

Tammi Cline  
Document Specialist

Letter Number: 098A00033144

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**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. ANTHONY ARM & ACCESSORIES, L.P.  
(Name of limited partnership as it is in the home state)

2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. PENNSYLVANIA 4. MAY 5, 1998  
(State of Formation) (Date of Formation)

5. MARY CAROL SHAVER  
(Name of Registered Agent for Service of Process)

6. 3800 N. POWERLINE  
(Street Address of Registered Office)  
POMPANO BEACH Florida 33073  
(City) (Zip Code)

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7. Acceptance by the Registered Agent for Service of Process:

Mary Carol Shaver  
(Agent must sign on this line)

8. 71 NORTH MOUNT VERNON AVENUE  
UNIONTOWN, PENNSYLVANIA 15401  
(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS	STREET ADDRESS
<u>RAY G. ANTHONY</u>	<u>1165 CAMP HOLLOW ROAD, WEST MIFFLIN, PA 15122</u>
<u>WILLIAM B. KANIA</u>	<u>71 NORTH MOUNT VERNON AVENUE, UNIONTOWN, PA 15401</u>

10. 71 NORTH MOUNT VERNON AVENUE, UNIONTOWN, PENNSYLVANIA 15401  
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

12. 71 NORTH MOUNT VERNON AVENUE

UNIONTOWN, PENNSYLVANIA 15401

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 9TH day of JUNE, 19 98

General Partner

STATE OF PENNSYLVANIA

COUNTY OF FAYETTE

On this 9TH day of JUNE, 19 98

RAY G. ANTHONY

personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of



(Notary Public Signature)

Notarial Seal  
Terri Georgulis, Notary Public  
West Mifflin Boro, Allegheny County  
My Commission Expires Jan. 6, 2001

Member (Notary's Printed Name)

Seal

My Commission Expires: 1/6/2001

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TALLAHASSEE, FLORIDA


**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED  
PARTNERSHIP**

BEFORE ME the undersigned personally appeared RAY G. ANTHONY  
a general partner of ANTHONY ARMS & ACCESSORIES, L.P., a (an)  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 485,000.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 485,000.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 9TH day of JUNE, 19 98.

  
\_\_\_\_\_  
General Partner

STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

On this 9TH day of JUNE, 19 98.

RAY G. ANTHONY, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

  
\_\_\_\_\_  
(Notary Public Signature)

Notarial Seal  
Terri Georgulis, Notary Public  
West Mifflin Boro, Allegheny County  
My Commission Expires Jan 1, 2001  
(Notary's Printed Name)  
Member, Pennsylvania Association of Notaries

Seal

My Commission Expires: 1/6/2001

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