

B98000000466



**Transportation  
Insurance  
Brokers**

June 5, 1998

Florida Department of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, FL 32399

**CORPORATE**  
425 West Broadway  
Suite 400  
Glendale, CA  
91204-1269  
P.O. Box 29086  
Glendale, CA  
91209-9086  
818 246-2800  
800 248-2877  
FAX 818 246-4690  
[www.tibinsurance.com](http://www.tibinsurance.com)  
Calif. Ins. Lic. # 0705008

**WESTERN**  
2175 C Francisco Blvd.  
San Rafael, CA  
94901-5510  
415 456-8616  
FAX 415 456-8078

**NORTHEASTERN**  
MBI   
377 Oak Street  
P.O. Box 8023  
Garden City, NY  
11530-8023  
516 227-1075  
FAX 516 227-1975

**MID-ATLANTIC**  
555 Fairmount Ave.  
Towson, MD  
21286-8504  
410 828-7076  
800 858-2877  
FAX 410 828-0112

619198	
end.	
7 DIAK Partnership	
North Oaks, MN	
551 272-5224	
Document	DCC
Examiner	
Updater	DCC
Verifier	DCC
Action	DCC
W. P. Verifier	DCC

600002552266-9  
-06/09/98-01022-003  
\*\*\*\*717.50 \*\*\*\*717.50

Re: Maitland Executive Suites, LTD.

Please find enclosed the following documents:

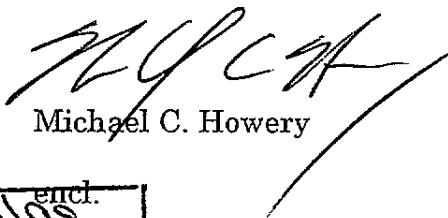
1. Check #572 in the amount of \$717.50
2. Application by Foreign Limited Partnership
3. Affidavit of Capital Contribution
4. Certificate of Limited Partnership from California

The check for \$717.50 is for:

1. \$630.00 for capital contribution (\$90,000 x .7%)
2. \$35.00 for designation of registered agent
3. \$52.50 for a certified copy

If you have any questions or need further information please feel free to contact me at the Southeast Regional Office address and phone number listed below.

Sincerely,



Michael C. Howery

98 JUL 21 PM 1:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

B98000000466

1/ \$90,000.00

SOUTHEASTERN REGIONAL OFFICE

142 South Swoope Avenue • Maitland, Florida 32751-5716 • 888 418-4842 • 407 740-5386 • FAX 407 740-5386



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

June 9, 1998

MICHAEL C. HOWERY  
TRANSPORTATION INSURANCE BROKERS  
142 SOUTH SWOOPE AVENUE  
MAITLAND, FL 32751-5716

SUBJECT: MAITLAND EXECUTIVE SUITES, LTD.  
Ref. Number: W98000013232

We have received your document for MAITLAND EXECUTIVE SUITES, LTD. and your check(s) totaling \$717.50. However, the document has not been filed and is being retained in this office for the following:

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6913.

Diane Cushing  
Corporate Specialist

Letter Number: 198A00032394

✓

7/16/98

Comp registration  
Attachment

Thanks  
Mike Howery

Filed  
Bus Comp  
Associa<sup>n</sup>, Inc Bus  
Safety 5/20/98

Florida Department of State, Sandra B. Mortham, Secretary of State

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. Maitland Executive Suites, Ltd.  
(Name of limited partnership as it is in the home state)

2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. California 4. June 3, 1998  
(State of Formation) (Date of Formation)

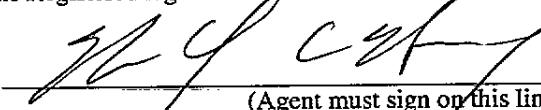
5. Michael C. Howery  
(Name of Registered Agent for Service of Process)

6. 1515 South Orlando Avenue  
(Street Address of Registered Office)

Maitland, Florida 32751  
(City) (Zip Code)

98 JUL 21 PM 1:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

7. Acceptance by the Registered Agent for Service of Process:

  
(Agent must sign on this line)

**FILED**

8. 425 West Broadway, Suite 400

Glendale, CA 91204-1269  
(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS STREET ADDRESS

Bus Comp Safety Association, Inc. 425 West Broadway, Suite 400  
Glendale, CA 91204-1269

F980000004130

10. 425 West Broadway, Suite 400, Glendale, CA 91204-1269  
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

12. Maitland Executive Suites, Ltd.

425 West Broadway, Suite 400, Glendale, CA 91204-1269

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 3rd day of June, 19 98.

BUS COMP, a California corporation

By:

General Partner  
Lawrence Kalior, President

STATE OF California

COUNTY OF Los Angeles

On this 3rd day of June, 19 98.

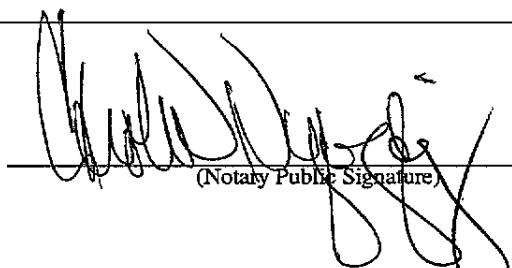
Lawrence Kalior personally appeared before me,

who is personally known to me

whose identity I proved on the basis of \_\_\_\_\_

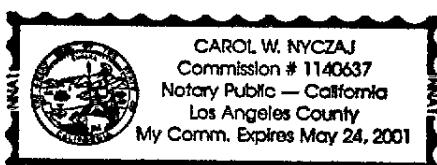
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED  
98 JUL 21 PM 1:50

  
(Notary Public Signature)  
Carol W. Nyczaj  
(Notary's Printed Name)

Seal

My Commission Expires: May 24, 2001



# AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

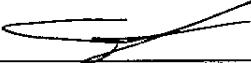
Lawrence Kalior, President of  
BEFORE ME the undersigned personally appeared Bus Comp, a California corporation,  
a general partner of Maitland Executive Suites, Ltd., a (an) California  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 90,000.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 90,000.00.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

This 3rd day of June, 1998.

BUS COMP, a California corporation

By: 

General Partner  
Lawrence Kalior, President

SECRETARIAT OF STATE  
TALLAHASSEE, FLORIDA

98 JUL 21 PM 1:50

FILED

STATE OF California

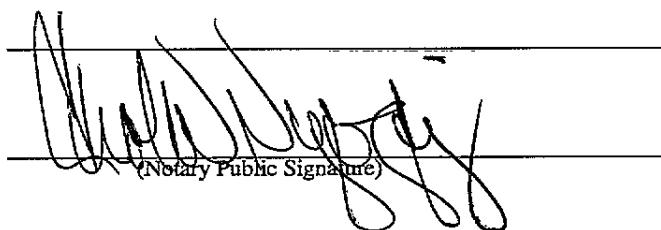
COUNTY OF Los Angeles

On this 3rd day of June, 1998,

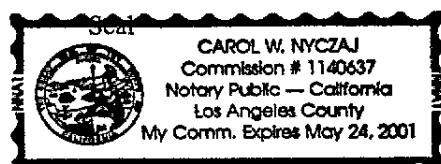
Lawrence Kalior, personally appeared before me,

who is personally known to me

whose identity I proved on the basis of \_\_\_\_\_

  
(Notary Public Signature)

Carol W. Nyczaj  
(Notary's Printed Name)



My Commission Expires: May 24, 2001