FILE ON OR BEFORE APRIL 7, 1999 TO AVOID **REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP **ANNUAL REPORT** 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

1. Name of Limited Partnership

DOCUMENT # B98000000437

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|---|--|--|---|--|--|--|
| SHOOTING SPREE FILM PRO | DDUCTIONS, L.P. | | 1 (2017) (470 (474) (677) 447 | 11 55 111 66 111 63 1 | YA Ba yar Bu nda a Ibar anyar a r ah a | |
| Mailing Address 1519 NORTH OCEAN WAY PALM BEACH FL 33480 | Principal Office Address 60 STATE STREET, 21ST FLOOR BOSTON MA 02109 | | 3. Date Formed or Registered 07/06/1998 3a. Date of Last Report | 07/06/1998 a. Date of Last Report 5b. Amount of Capital Contributions in FLORIDA to date | | |
| Malling Address Suite, Apt. #. etc. | 2a. Principal Office Address 28 STATE STREET Suite, Apt. #, etc. | | 4. State or Country of Formation DE 6. FET Number | | | |
| City & State | S7Th FL City State BOSTON, MA | | 52 - 20310 7. Certificate of Status Desired | \$8.75 Additional | | |
| Zip Country | Zip 82109 | USA | 8. Make check payable to Dept. o | f State (See rev | Fee Required verse side for fee informatio | |
| 9. Name and Address of Current | t Registered Agent | 10. If changed, new Registered Agent/Office | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc City Zip Code | | | | |
| 10a. Pursuant to the provisions of sections 620.1051 and for the purpose of changing its registered office or regent 1 am familiar with, and accept the obligations: SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT MUS 11. Name(s) of General Partner(s) | registered agent, or both, in the Stale of Frorida s of section 620,192, Florida Statutes IS A CORPORATION, L T BE REGISTERED AND | MITED PAR | DATE RTNERSHIP OR OTH ITH THIS OFFICE. | by accept the a | INESS ENTIT | |
| SHOOTING SPREE FILM PRODUCTI | 11a. (Do NOT Use Post Office Box Numbers) 1519 NORTH OCEAN WAY | | PALM BEACH FL 33480 | | F9800000703 | |
| | | | | 97 4 19 (1 | 25142 1090016 ****150.00 | |
| Note: General partners MAY NOT | be changed on this form; | an amendm | ent must be filed to ch | ange a g | eneral partner. | |
| 4 | 5 6 6 - 3 - 1 - 4 - 1 - 4 - 1 - 4 - 4 - 4 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | | | | | |

| ? . | do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporation | ions |
|------------|--|------|
| | form any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual rep | port |
| | s true and accurate and that my signature shall have the same legal effects early made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to | |
| | execute this report as securited by Chapter 620. Florida Statutes | |