| 2001 | UNIF | ORM | <b>BUSINESS</b> | REPORT ( | (UBR) |
|------|------|-----|-----------------|----------|-------|
|------|------|-----|-----------------|----------|-------|

| DOCU<br>1. Entity Nam   |   | # B9800                                  | 00                  | 00418                                      |   |                            |                                       |                    |                    | ^                  |  | 862<br>Af   |
|---|---|--|---------------------|--|---|----------------------------|---------------------------------------|--------------------|--------------------|--------------------|--|-------------|
| ASTON GARDENS AT PARKLAND COMMONS, LTD., L.P.   |   |  |                     |  |   |                            | FI                                    | LED                |                    | n                  |  | II.         |
| Principal Plac  | ce of Busines   | <del></del> s                            | M                   | ailing Address                             |   | 01                         | MAR                                   | 5 AM 11:           | 35                 | V                  |  |             |
| 137 S. PEBBLE BEACH BLVD STE 205  |   |  | 13                  | 137 S. PEBBLE BEACH BLVD., STE 205 SECRETA |   |                            | Y OF STATE<br>SEE, FLORID             | Α                  |                    |                    | <b>.</b>   |             |
| Principal Place of Business     3. Mailing Address  |   |  |                     |  |   |                            | · · · · · · · · · · · · · · · · · · · |                    |                    |                    |  |             |
| Suite, Apt. #, etc.   |   |  | Suite, Apt. #, etc. |  |   | DO NOT WRITE IN THIS SPACE |                                       |                    |                    |                    |  |             |
| City & Stat   | te  |  | 1                   | City & State                               |   |                            | 4. FEI Number                         | 59-3518602         |                    | Applied<br>Not App |  |             |
| Zip   |   | Country                                  |                     | Zip  | Coun  | itry                       |                                       | 5. Certificate o   | f Status Desired   |                    | 8.75 Additional  | al          |
|   | 6. Name   | and Address of Current                   | Regis               | tered Agent                                |   | Namo                       |                                       | 7. Name and A      | ddress of New F    | Registered Aç      | gent   |             |
| HUTCHINSON, RICHARD   |   |  |                     |  | Name Street Address (P.O. Box Number is Not Acceptable) |                            |                                       |                    |                    |                    |  |             |
|   |   | H BLVD., STE 205                         |                     |  | ,   | <u> </u>                   |                                       | <u> </u>           |                    | <u></u> _          | <del></del>  | <del></del> |
| SUN CITY CENTER FL 33573  |   |  |                     |  | City  |                            | <u></u>                               | ·                  | FL                 | Zip Code           |  |             |
| 8. The above  | named entit   | y submits this statement fo              | r the p             | urpose of changing its                     | registere   | ed office                  | or register                           | ed agent, or both, | in the State of Fl |                    | <u> </u>   |             |
| SIGNATURE .   | Signature typed   | or printed name of registered agent (    | and title i         | fapolicable (NOT                           | F· Registere  | d Agent sign               | ature required                        | when reinstating)  | ·                  | DATE               |  | _           |
| 9. Capital Co<br>as Shown   | ontributions  | \$3,173,090.00                           |                     | 10. Amount of Capit<br>in FLORIDA to d     | al Contril  |                            |                                       |                    |                    | CK PAYABLE 1       | TO DEPT. OF STA  |             |
|   |   | GENERAL PARTNER T<br>General Partners MA |                     |  |   |                            |                                       |                    |                    |                    | ner  | - :         |
| 12.   |   | GENERAL PARTNER                          |                     |  | 13.   | ,                          |                                       |                    | ADDRESS CH         |                    | <del></del>  |             |
| DOCUMENT <b>#</b> NAME  | F98000003646<br>ASTON GARDENS AT PARKLAND COMMONS, INC. |  |                     |  | STRE  | ET ADDRESS                 |                                       | - EI               | 20003              | 18891              |  | 1/00)       |
|   | 137 S. PEI  | BBLE BEACH BLVD., ST<br>CENTER FL 33573  |                     |  | CITY  | -ST-ZIP                    |                                       |                    | -03/2              |                    | 110601)<br>****526   | =           |
| DOCUMENT #  |   |  |                     | · · · · · · · · · · · · · · · · · · ·      | STRE  | ET ADDRESS                 | 3                                     |                    |                    |                    | The state of the s | CR2         |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |                     |  | CITY  | -ST-ZIP                    |                                       |                    |                    |                    |  |             |
| DOCUMENT # NAME   |   |  |                     |  | STRE  | ET ADDRESS                 | 5                                     |                    |                    |                    |  |             |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | _                   |  | CITY  | -ST-ZIP                    |                                       |                    |                    |                    |  |             |
| DOCUMENT #<br>NAME  |   |  |                     |  | STRE  | ET ADDRESS                 | 5                                     |                    |                    |                    |  |             |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |                     |  | -city   | -ST-ZIP                    |                                       |                    |                    |                    |  |             |
| DOCUMENT #<br>NAME  | <u> </u><br>  |  |                     |  | STRE  | ET ADDRESS                 | ; [                                   |                    |                    |                    |  |             |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |                     |  | CITY  | -ST-ZIP                    |                                       |                    |                    |                    |  |             |
| DOCUMENT #<br>NAME  |   |  |                     |  | STRE  | ET ADDRESS                 | i                                     |                    |                    |                    |  |             |
| STREET ADDRESS<br>CITY-ST-ZIP   | <u> </u>  |  | 1                   |  | L   | -ST-ZIP                    | <u> </u>                              | ···-               | ·· <u>····</u> ··· | <u> </u>           |  |             |
| 14. I hereby certify that the information supplies with this lling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute his report as required by Chapter 620, Florida Statutes |   |  |                     |  |   |                            |                                       |                    |                    |                    |  |             |
| SIGNATURE:  SIGNATURE:  SIGNATURE AND TYPED ORPOINTED NAME OF SIGNING GENERAL PARTINER  Date  Date  Dayling Phone #   |   |  |                     |  |   |                            |                                       | ·                  |                    |                    |  |             |
|   |   |  | 7                   |  |   |                            |                                       |                    |                    | Lay                |  | 1           |