## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

STAPLE CHECK HERE

SIGNATURE: LARRY HARAY

| , sac by may 1, 2007  |  |  |          |  | FILED                                   |   |                              |  |
|---|--|--|----------|--|---|---|------------------------------|--|
| DOCUMENT # B9800000415  1. Entity Name AUTOZONE TEXAS, L.P.   |  |  |          |  |   |   |                              | PM 12: 13  |
| District Discret Co. :  |  |  |          |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA |   |                              |  |
| Principal Place of Business  123 SOUTH FRONT STREET  MEMPHIS, TN 38103  |  | Mailing Address P.O. BOX 2198 DEPT. #8088 MEMPHIS, TN 38101-9842     |          | a  |   |   |                              |  |
| 2. Principal Place of Business  |  | 3. Mailing Address   |          |  |   |   |                              |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |          | 01082004   | Chg-LP                                  | CR2E0                                       | 03 (10/03)                   |  |
| City & State  |  | City & State   |          |  | 4. FEI Number<br>62-1611                | 061   |                              | Applied For<br>Not Applicable                        |
| Zip   | Country  | Zip  | Country  |  | 5. Certificate o                        | f Status Desired                            |                              | \$8.75 Additional<br>Fee Required                    |
| 6. Name and Address of Current Registered Agent   |  |  |          | 7. Name and Address of New Registered Agent        |   |   |                              |  |
| C T CORP  | ORATION SYSTEM   |  |          | Name <sup>-</sup>                                  |   |   |                              |  |
| 1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324   |  |  |          | Street Address (P.O. Box Number is Not Acceptable) |   |   |                              |  |
|   |  |  | -        | City   |   |   | FL                           | Zip Code   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   am familiar with, and accept the obligations of registered agent. |  |  |          |  |   |   |                              |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable.   |  |  |          |  |   |   |                              |  |
| 9. Capital Contributions as Shown on record. \$34,000,000.00 * 10. Amount of Capital Contribution in FLORIDA to date.   |  |  |          |  |   |   |                              |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.                   |  |  |          |  |   |   |                              |  |
| 12.   | GENERAL PARTNER  | 13.  |          |  |   |   |                              |  |
| DOCUMENT #  | P37461   |  | 1        |  |   | ADDITION OF IAI                             | TOLD OITE                    | ,  |
| NAME  | AUTOZONE, INC.   |  | STREE    | T ADDRESS  | F**** a**                               | `* 88 8088                                  | ~ su~~ ~ s s                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 123 SOUTH FRONT STREET 'MEMPHIS, TN 38103  |  | CITY-    | ST-ZIP   | 01/21.                                  | <del>99027</del> 3<br>/0401087              | 003                          | **141.25   |
| DOCUMENT #<br>NAME  |  |  | STREE    | T ADDRESS  |   |   |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | CITY-S   | ST-ZIP   |   |   |                              |  |
| DOCUMENT #<br>NAME  | •  | Services and the control of  | STREE    | T ADDRESS  | क्रमा अस्ति । अस्ति <del>। अस्ति</del>  |   | -,-                          | energy e law a                                       |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | CITY-S   | ST-ZIP   |   |   |                              |  |
| DOCUMENT #<br>NAME  |  |  | STREET   | T ADDRESS  |   |   |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | CITY-8   | ST-ZIP   |   |   |                              |  |
| DOCUMENT #<br>NAME  |  |  | STREET   | T ADDRESS  |   |   |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | CITY-5   | ST-ZIP   |   |   |                              |  |
| DOCUMENT #  |  |  | • STREET | T ADDRESS  |   |   |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | ,  | CITY-S   | ST-ZIP   |   |   |                              |  |
| 14. I hereby of indicated   | certify that the information supplied with on this report is true and accurate and the contract and the cont | this filing does not qualify for the hat my signature shall have the | he exem  | ption stated in Sec<br>legal effect as if ma       | tion 119.07(3)(i),<br>ade under oath; t | Florida Statutes. I f<br>nat I am a General | urther certi<br>Partner of t | fy that the information<br>he limited partnership or |

01/15/04 (901)495-