## 2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

SIAFLE CHECK HERE

**SIGNATURE:** 

| DOCU<br>1. Entity Nam<br>WMZ MO                            |                               |                            | 0000401  |           |               |            |   | 03 APR   | FILE                             | 1 9: g                   |  | 3            |
|--|-------------------------------|----------------------------|--|-----------|---------------|------------|---|--|----------------------------------|--------------------------|--|--------------|
| Principal Plac<br>C/O RIPPLEW<br>ONE ROCKEFF<br>NEW YORK N | ood Holding<br>Eller Pl., 321 | is. l.l.c.                 | Mailing Address<br>J.I. WOOLEY<br>4636 N. DALE MABRY HWY,<br>TAMPA FL 33614  |           |               |            | SECRETARY OF STATE TALLAHASSEE, FLORIDA     |  |                                  |                          |  |              |
| 2. Principal P   |                               | sborough Ave.              | 3. Mailing Address   |           |               |            |   | EIO IDIOI (BI)I OA)II <b>39</b> I              |                                  | <b>   </b>               |  |              |
| Suite, Apt.  |                               | spotonän voe               | Suite, Apt. #, etc.  |           |               |            | DUE BY MAY 1, 2003                          |  |                                  |                          |  |              |
| City & Stat  |                               |                            | City & State   |           |               |            | 4. FEI Number                               | 59-3512663                                     |                                  |                          | Applied For<br>Not Applicable          |              |
| Tampa, FL Zip Country 33614 US                             |                               |                            | Zip  | Zip Count |               |            |   |  |                                  |                          | dditional                              | Í.           |
| 33014  | 6. Name                       | and Address of Current     | egistered Agent  |           |               |            | 7. Name and Address of New Registered Agent |  |                                  |                          |  |              |
| NRAL SER   | MCES INC                      |                            |  |           | Name          |            |   |  |                                  |                          |  | 1            |
| NRAI SERVICES, INC.<br>526 E. PARK AVENUE                  |                               |                            |  |           | Street Ad     | ddress (F  | P.O. Box Number                             | is Not Acceptable                              | )                                |                          |  | 7            |
| TALLAHASSEE FL 32301                                       |                               |                            |  |           |               |            |   |  | <del>_</del> .                   |                          |  | ┪            |
|  |                               |                            |  |           | City          |            |   |  | FL                               | Zip Co                   | ode                                    | $\dashv$     |
|  | Signature, typed on           |                            | and title if applicable.  10. Amount of Capit in FLORIDA to compare the compared to the compar | al Contri | butions       | registere  |   | in the State of Flo  11. MAKE CHECI SEE REVERS | DATE ( PAYABLE T                 | O FL. DE                 | PT. OF STATE                           |              |
| 45 010111  | A C                           | ENERAL PARTNER T           | HAT IS A BUSINESS EN   | TITY N    | IUST BE F     | REGIST     | ERED AND AC                                 | TIVE WITH THI                                  | S OFFICE.                        |                          | JANIATION                              | $\dashv$     |
| NOTE: General Partners MAY NOT be changed on the fo        |                               |                            |  |           |               | ndment     | t must be filed                             | to change a ge                                 | neral parti                      |                          |  | _            |
| DOCUMENT #   |                               | 0633<br>Ampa Management I  | L.C.   |           | EET ADDRESS   | 3 L        | Landmark Square, Ste. 500                   |  |                                  |                          |  | (10/02)      |
| STREET ADDRESS<br>CITY-ST-ZIP                              | 3800 W HI<br>TAMPA FL         | LLSBOROUGH AVE<br>33614    |  |           | '-ST-ZIP      |            | mford, CT                                   |  |                                  |                          |  | CR2F003 /    |
| DOCUMENT #<br>NAME   |                               | •                          |  | STR       | EET ADDRESS   |            |   |  |                                  |                          |  | ğ            |
| STREET ADDRESS<br>CITY-ST-ZIP                              |                               |                            | ·  | CITY      | '-ST-ZIP      |            |   |  |                                  |                          |  |              |
| DOCUMENT #<br>NAME   |                               | ,                          |  | STR       | EET ADDRESS   |            |   |  |                                  |                          |  |              |
| STREET ADDRESS<br>CITY-ST-ZIP                              | i                             |                            |  | CITY      | -ST-ZIP       |            |   |  |                                  |                          | _                                      |              |
| DOCUMENT #<br>NAME   |                               |                            |  | STR       | EET ADDRESS   |            | 94/02                                       | <del>30015</del><br>2/030105                   | <del>1 75:</del><br>4006         | **1                      | 41.25                                  | Σ[οων<br>- } |
| STREET ADDRESS<br>CITY-ST-ZIP                              |                               |                            |  | CITY      | -ST-ZIP       |            | ``  |  |                                  |                          |  | ]            |
| DOCUMENT #<br>NAME   |                               |                            |  | STRI      | EET ADDRESS   |            |   |  |                                  |                          |  |              |
| STREET ADDRESS<br>CITY-ST-ZIP                              | <br>                          |                            |  | CITY      | -ST-ZIP       |            |   |  |                                  |                          | <del>_</del>                           | ].           |
| DOCUMENT # NAME  | i                             |                            |  | STRE      | EET ADDRESS   | -          |   |  |                                  |                          |  |              |
| STREET ADDRESS<br>CITY-ST-ZIP                              |                               |                            |  |           | -ST-ZIP       |            |   |  | <u> </u>                         |                          |  |              |
| indicated  | on this report                | is true and accurate and t | this filing does not qualify for<br>that my signature shall have<br>to report as required by Chap  | the same  | e legal effec | t as if ma | ction 119.07(3)(i),<br>ade under oath; t    | Florida Statutes. I<br>hat I am a General      | further certif<br>Parther of the | y that the<br>ne limited | e information<br>  partnership o<br> - | r            |

(813) 870-0010

Daytime Phone #

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER