



**THE UNITED STATES
CORPORATION
COMPANY**

B980000000394

ACCOUNT NO. : 072100000032

REFERENCE : 849167 4304492

AUTHORIZATION :

Patricia Pajot

COST LIMIT : \$ 1785.00

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 JUN 15 AM 10:18

ORDER DATE : June 9, 1998

ORDER TIME : 11:12 AM

ORDER NO. : 849167-005

CUSTOMER NO: 4304492

CUSTOMER: Ms. Nancy Schirmers
Rudnick & Wolfe Law Offices
Suite 1800
203 North LaSalle Street
Chicago, IL 60601

200002558692--4

FOREIGN FILINGS

NAME: COACHMAN CROSSING ASSOCIATES
L.P.

XXXX QUALIFICATION (TYPE: LP)

(5)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

Name	
Availability	CERTIFIED COPY
<u>XX</u>	PLAIN STAMPED COPY
Document	CERTIFICATE OF GOOD STANDING
Examiner	DCC
Updater	DCC
Updater	CONTACT PERSON: Andrew Cumper
Verifier	DCC
Adm. Agreement	DCC
W.P. Verifier	DCC

DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
RECEIVED
98 JUN 15 AM 10:19
98 JUN 12 PM 12:23

mk 6/15/98
TC
\$2,400,000.00

W98000013592



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

June 12, 1998

ANDREW CUMPER
CSC
TALLAHASSEE, FL 32301

SUBJECT: COACHMAN CROSSING ASSOCIATES L.P.
Ref. Number: W98000013592

RECEIVED
98 JUN 15 AM 8:
DIVISION OF CORPORATIONS
FILED STATE
SECRETARY OF CORPORATIONS
98 JUN 15 AM 10:19

We have received your document for COACHMAN CROSSING ASSOCIATES L.P. and the authorization to debit your account in the amount of \$1785.00. However, the document has not been filed and is being returned for the following:

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6913.

Diane Cushing
Corporate Specialist

Letter Number: 198A00033043

RESUBMIT

Please give original
submission date as file date.

Florida Department of State, Sandra B. Mortham, Secretary of State

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 JUN 15 AM 10:19

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. Coachman Crossing Associates L.P.
(Name of limited partnership as it is in the home state)
2. Not Applicable
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.") 7
3. Illinois 4. October 22, 1992
(State of Formation) (Date of Formation)
5. Corporation Service Company
(Name of Registered Agent for Service of Process)
6. 1201 Hays Street
(Street Address of Registered Office)
Tallahassee, Florida 32301
(City) (Zip Code)
7. Acceptance by the Registered Agent for Service of Process.
By: Nekorah R. Skippew as agent
(Agent must sign on this line)
8. 30 North LaSalle Street, Suite 2600, Chicago, Illinois 60602
(Address of registered office required in state of formation or, if not required, address of principal office.)
9. NAMES OF GENERAL PARTNERS STREET ADDRESS
Sherman Coachman Crossing 327 South LaSalle Street, Suite 635
Associates L.P. Chicago, Illinois 60604
348000006393
10. 327 South LaSalle Street, Suite 635, Chicago, Illinois 60604
(Office where Names, Addresses and contributions of Limited Partners are kept.)
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

CONTINUED

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DIVISION OF CORPORATIONS
98 JUN 15 AM 10:19

12. c/o Corporation Service Company

1201 Hays Street, Tallahassee, Florida 32301

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This day of _____, June 11th 19 98

COACHMAN CROSSING ASSOCIATES L.P.

By: SHERMAN COACHMAN CROSSING ASSOCIATES L.P.,
General Partner

By: SOLDAVILEN CORP., General Partner

By: Alan Gussis
General Partner
Alan Gussis, Vice President

STATE OF ILLINOIS

COUNTY OF COOK

On this 11th day of June, 19 98, ALAN H. GUSSIS

personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the bases of _____



Gregory N. Brackens
(Notary Public Signature)

(Notary Public Signature)

Seal

My Commission expires: 10/10/01

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

FILED
DIVISION OF CORPORATIONS
JUN 15 AM 11:19

BEFORE ME the undersigned personally _____
a general partner of Coachman Crossing Associates L.P., a (an) Illinois Limited Partnership
hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 2,400,000.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 2,400,000.

Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This _____ day of June, 19 98.

COACHMAN CROSSING ASSOCIATES L.P.

By: SHERMAN COACHMAN CROSSING ASSOCIATES L.P.,
General Partner

By: SOLDAVILEN CORP., General Partner

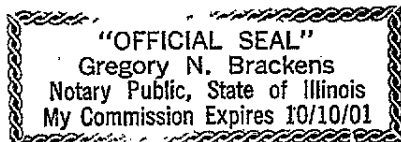
By: Alan Gussis
Alan Gussis, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

On this 11th day of June, 19 98, ALAN H. GUSSIS
personally appeared before me, ☒ who is personally known to me

*Alan Gussis, Vice President of ☐
Soldavilen Corp., General
Partner of Sherman Coachman
Crossing Associates L.P.

whose identity I proved on the bases of _____



Gregory N. Brackens
(Notary Public Signature)

(Notary Public Signature)

Seal

My Commission Expires: _____