39900000382



ACCOUNT NO. : 072100000032

REFERENCE: 847427 4814233

AUTHORIZATION :

COST LIMIT : \$ 87.50

ORDER DATE: June 8, 1998

ORDER TIME : 1:19 PM

ORDER NO. : 847427-010

CUSTOMER NO: 4814233

800002553878--8

CUSTOMER: Ms. Suzette Corley

Morris Manning & Martin

1600 Atlanta Financial Center 3343 Peachtree Road, N. E.

Atlanta, GA 30326

FOREIGN FILINGS

NAME: SWAN BUILDING, L.P.

XXXX QUALIFICATION (TYPE: LP) Name Wlolgs

Availability EAST CRETURN THE FOLLOWING AS PROOF OF FILING:

Document CERTIFIED COPY Examine PACATIN STAMPED COPY

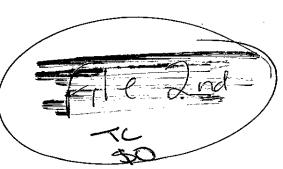
ERTIFICATE OF GOOD STANDING

DCC

CONTACT PERSON: Tamara Odom

office ee et ಎ೦೦

W. P. Verifyer



Florida Department of State, Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

1.	SWAN BUILDING, L.F.		
	(Name of limited partnership as it is in the home state)		_
2.	. N/A		
	(If name is unavailable, name under which the limited partnership proposes to register or transact bus Florida; must contain the word "LIMITED" or "LTD.")	iness	in
3.	T. (V. (> / L ()		
	(State of Formation) (Date of Formation)		
5.			
	(Name of Registered Agent for Service of Process)		
6.	1201 HAYS STREET		
	(Street Address of Registered Office)		- ⊆
	TALLAHASSEE , Florida 32301	JF 86	AIS!C
	(City) (Zip Code)	6- N	-10F
7.	. Acceptance by the Registered Agent for Service of Process:		COS
	(Agent must sign on this line) Karen B. Rozar, As Its Agent	AM 8: 45	DIVISION OF CORPORATIONS
8.	3343 PEACHTREE RD., N.E., STE. 1600		- -
	ATLANTA, GA 30326 (Address of registered office required in state of formation or, if not required, address of principal of the state	ffice.	-
9.	. NAMES OF GENERAL PARTNERS STREET ADDRESS		
	SWAN BUILDING G.P., INC. 3224 PACES BEND COURT		
	F980000033400 ATLANTA, GA 30327		_
. 			_
10	0. 3224 PACES BEND COURT, ATLANTA GA 30327 (Office where Names, Addresses and Contributions of Limited Partners are kept.)		_

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or

withdrawn.

12. 3224 PACES BEND COURT, ATLANTA GA 30327	
. -	
(Mailing Address of Limited Partnership)	
Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.	
This 4 th day of JUNE , 19 98 . SWAN BUILDING G.P., INC.	
David Berkman, President	
STATE OF <u>GEORGIA</u>	
COUNTY OF	
On this 4th day of 1998.	が設備
DAVID BERKMAN personally appeared before me	5유다 8년
DAVID BERKMAN personally appeared before means to be some personally known to me	ATE
whose identity I proved on the basis of	
(Notary Public Signature)	
Robat w Reardon (Notary's Printed Name)	
Noticy Public, Cobb County, Goorgia My Commission Expires July 1, 2000 Seal My Commission Expires:	

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersigned personally appeared <u>DAVID BERKMAN</u> , <u>PRESIDE</u>	NT OF SWAN I	BUILDING G.P., INC.
a general partner of SWAN BUILDING, L.P. , a (ar) GEORGIA	
limited partnership, hereinafter referred to as the "Partnership", who certifies as follow	's:	
1. The amount of capital contributions of the limited partners is \$		
2. The anticipated amount of the capital contributions of the limited partners that are a	llocated for the p	surposes of
transacting business in Florida is \$	-	
Under the populties of parity V being duly sugar declare that I have not delay		
Under the penalties of perjury I, being duly sworn, declare that I have read the foregothat the facts stated herein are true and correct.	ing and know the	contents thereof and
ma me jacis statea nerem are true una correct.		
This 4th day of JUNE, 1998.	-	
SWAN BUILDING G.P., INC.		98 98
		NVISERETAR IVVISION OF U
General Partner		9 07
DAVID BERKMAN, PRESIDENT		AR PROPERTY.
		ന 🛬 ്
STATE OF GEORGIA		
		STATE IRATIONS 8: 45
COUNTY OF FULTON): 45
	, 19 <u>98</u>): 45
COUNTY OF FULTON On this 4 th day of JUNE		,
COUNTY OF FULTON		,
COUNTY OF FULTON On this 4 th day of JUNE		,
COUNTY OF FULTON On this 4 1 day of JUNE DAVID BERKMAN , personally ap		,
On this 4 1 day of JUNE DAVID BERKMAN , personally ap who is personally known to me		,
On this 4 1 day of JUNE DAVID BERKMAN , personally ap who is personally known to me		,
On this 4 1 day of JUNE DAVID BERKMAN , personally ap who is personally known to me		,
On this		,
On this 4 1 day of JUNE DAVID BERKMAN , personally ap who is personally known to me		,
On this		,