# B98000000373



ACCOUNT NO. : 072100000032

REFERENCE: 843663 4312639

AUTHORIZATION

COST LIMIT : \$ 148 africa ! you

ORDER DATE: June 4, 1998

ORDER TIME : 2:01 PM

ORDER NO. : 843663-015

CUSTOMER NO: 4312639

400002549844--1

CUSTOMER: Ms. Mary Keogh

Skadden Arps Slate Meagher &

One Rodney Square

Po Box 636

Wilmington, DE 19899

#### FOREIGN FILINGS

NAME: MORTON TOWERS APARTMENTS, L.P.

XXXX QUALIFICATION (TYPE: LP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

Name
Availability

CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING
Examiner

DCC

DCC F PERSON: Jeanine Reynolds

Neithyer DCC BOSOCC

ناب

. Inderer

∺ a'er

P. Verifyer

ETE 000008PE

\$ 00.00

D OLVISION OF CORP 2: 37 98 JUN -5 PH

### Florida Department of State, Sandra B. Mortham, Secretary of State

### APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| (Name of limited partnership as  | it is in the home state)  |  |  |
|--|---|--|--|
|  |   |  |  |
| (If name is unavailable, name under which the limited p<br>Florida; must contain the wor | artnership proposes to register or transact business in rd "LIMITED" or "LTD.") 7 |  |  |
| Delaware   | 4. September 17, 1997   |  |  |
| (State of Formation)   | (Date of Formation)   |  |  |
| Corporation Service Company  |   |  |  |
| (Name of Registered Age  | at for Service of Process)  |  |  |
| 1201 Hays Street   |   |  |  |
| (Street Address of   | 98  |  |  |
|  | Florida 32301 (Zip Code)  |  |  |
| (City) Acceptance by the Registered Agent for Servi                                      |   |  |  |
| By: Delevah D. Skipper, as   | i agent ==  |  |  |
| (Agent must si   | gn on this line)  |  |  |
| 1201 Hays Street, Tallahassee, FL  | 32301 <sup></sup> ப   |  |  |
| (Address of registered office required in state of form                                  | ation or, if not required, address of principal office.)                          |  |  |
| NAMES OF GENERAL PARTNERS  | STREET ADDRESS  |  |  |
| AIMCO Holdings, L.P., 1873 South Bel   | laire, Suite <u>1</u> 700, Denver, CO 80222-                                      |  |  |
| 1395000000459  | ,   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
| 1873 South Bellaire Street, Suite 17   | 700, Denver, CO 80222-4348  Intributions of Limited Partners are kept.)           |  |  |

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

| 12. 1873 South Bellaire Street,   | Suite 1700, Denver, CO 80222-4348   |
|---|---|
|   |   |
| (Mailing  | Address of Limited Partnership)   |
| Under penalties of perjury I, being duly the contents thereof and that the facts st | sworn, declare that I have read the foregoing and know ated herein are true and correct.  |
| This day of 4th ,   | June 19 98 .  |
|   | Jatricia Health<br>General Partner  |
| STATE OF Colorado   |   |
| COUNTY OF Jones   | <u> </u>  |
| On this with day of   | ,1998 Faticia Herter  |
| personally appeared before me,  | who is personally known to me   |
|   | whose identity I proved on the bases of $\frac{3}{2}$ whose identity I proved on the bases of $\frac{3}{2}$ whose identity I proved on the bases of $\frac{3}{2}$ |
| OTAA,   | (Notary Public Signature)  (Notary Public Signature)  |

My Commission expires: 4-33-2003

Seal

My Commission Expires on 04/23/2002

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

| BEFORE ME the undersigned personally Al        | IMCO Holdings, L.P.                   |                           |
|--|---------------------------------------|---------------------------|
| a general partner of Morton Towers Apart       | t- , a (an) Delaware                  | _ Limited partnership     |
| hereinafter referred to as the "Partnership",  | who certifies as follows:             |                           |
| 1. The amount of capital contributions of th   | he limited partners is \$ 99.00       | -                         |
| 2. The anticipated amount of the capital con   |                                       | nat are allocated for the |
| purposes of transacting business in Florida i  | is \$                                 |                           |
| Under the penalties of perjury I, being duly   | muore declare that I have read the    | e foregoing and know      |
| the contents thereof and that the facts stated |                                       | Joregoniz and know        |
|  |                                       |                           |
| This 4th day of                                | June ,19 98 -                         | 36<br>36<br>3710          |
|  |                                       | STONE JUN                 |
|  | 26 M                                  | 1-5                       |
|  | General Partner                       | PA DRPOR                  |
| STATE OF Colors                                |                                       | TATE RATIO                |
| COUNTY OF Donner                               | · · · · · · · · · · · · · · · · · · · | - u %                     |
| On this Lyth day of the                        | , 1998, Pasio                         | a Heath                   |
| personally appeared before me,                 | who is personally known to me         |                           |
| personany appeared detere me,                  |                                       |                           |
|  | whose identity I proved on the b      | vases of                  |
|  |                                       |                           |
| SER FOST                                       |                                       |                           |
| OTARL W  | A 10                                  |                           |
|  | (Notary Public Signa                  | tture)                    |
| OF PUBLIC OF                                   |                                       | 2.1/2                     |
| OF COLOR                                       | (Notary Public Sign                   | ature)                    |
| My Commission Expires on 04/23/2002            |                                       |                           |
| Seal   | My Commission Expires:                | H-23-2007                 |