

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED
Apr 19, 2006 08:00 AM
Secretary of State

DOCUMENT # B98000000313

1. Entity Name
COVINGTON ESTATES LIMITED PARTNERSHIP



Principal Place of Business
ATTN: TAX DEPT
2701 CAMBRIDGE CT., STE. 300
AUBURN HILLS, MI 48326

Mailing Address
ATTN: TAX DEPT
2701 CAMBRIDGE CT., STE. 300
AUBURN HILLS, MI 48326



01062006 No Chg-LP

CR2E003 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
38-3411119

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional**
Fees Required

6. Name and Address of Current Registered Agent

LEE, RICHARD P ESQ
KATZ, KUTTER, HAIGLER
106 E. COLLEGE AVE., #1200
TALLAHASSEE, FL 32301

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IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable.

DATE _____

FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # **B98000000312**
NAME **CALI-COVINGTON ESTATES LIMITED PARTNERSHIP**
STREET ADDRESS **2701 CAMBRIDGE CT. #300**
CITY-ST-ZIP **AUBURN HILLS, MI 48326**

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U00000518846
05/02/06-80016-020 500.00

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: *Jimmy Paul*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

1/9/06 *248-340-7757*
Date Daytime Phone #

STAPLE CHECK HERE