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ACCOUNT NO. : 072100000032

REFERENCE: 822219 82576A

AUTHORIZATION

COST LIMIT : \$PPD

ORDER DATE: May 18, 1998

ORDER TIME : 11:53 AM

ORDER NO. : 822219-010 ...

CUSTOMER NO: 82576A

CUSTOMER: John B. Ritch, Esq

Overstreet Miles Ritch &

100 Church Street

Kissimmee, FL 34741

700002529507--5 -05/19/98--01064--033 ****2030.00 *****950.75

FOREIGN FILINGS

NAME:

COVINGTON ESTATES LIMITED PARTNERSHIP

-EADITED THURD

W. P. Verifyer

XXXX QUALIFICATION

DCC

(TYPE: <u>LP</u>)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

198 CERTIFIED COPY Name Availability PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING Document لالا Examiner Dec Updater CONTACT PERSON: Tamara Odom Updater . . Verifyer DCC Acknowledgement

E18000008PB

SECRETARY OF STATE
SECRETARY OF STATE
ANASSEE, PLORIDON J. CORPULATION

~ (C, 000,000,00

Florida Department of State, Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Covington Estates Limited P (Name of limited partners	ership as it is in the home state)
C.E. Limited Partnership	
(If name is unavailable, name under which the limi Florida; must contain the	ted partnership proposes to register or transact business c word "LIMITED" or "LTD."
Michigan 4.	May 13, 1998 (Date of Formation)
(State of Formation)	(Date of Pormitton)
John B. Ritch, Esq.	7 SE SE SE
(Nume of Registered Agent for	Service of Process)
100 Church Street	SP -
(Sirect Addres	s of Registered Office)
Kissimmee .	Florida 34741 7 2
(City)	(Zip Code) +
Acceptance by the Registered Agent for Service of	Process:
Membranes by the respectator report for our same of	
La B.	VCt.
(Agent mus	st sign on this line)
3000 Town Center, Suite 540	,
3000 10wii 00ii301, 001100 <u>-</u> 5.0	
Southfield, MI 48075	
(Address of registered office required in state of	formation or, if not required, address of principal office.
NAMES OF GENERAL PARTNERS	STREET ADDRESS
Cali-Covington Estates	3000 Town Center
Limited Partnership,	
Michigan Limited Partnership	Suite 540
515 000000896	Southfield, MI 48075
3000 Town Center, Suite 540,	Southfield, MI 48075
<u>, </u>	d Contributions of Limited Partners are kept.)

CONTINUED

withdrawn.

12. 3000 Town Center, Suite 540,	Southfield MI 48075
Attention: Richard M. Nodel	
(Mailing Add	dress of Limited Partnership)
Under possities of perjury I, being duly sworn, des thereof and that the facts stated herein are true and	clare that I have read the foregoing and know the contents d correct.
This 14th day of May	, 19 98
Cali-Covington Esta	ates Limited Partnership
By: Cali Corp. Cov Its: General Par	vington Estates
By: Kollud	(1)4/10000-
-10 -4 - 10 - 1	Bradley J. Schram
ATR OF Michigan	Its: Vice President
	General Partner
UNTY OF Oakland	
	Sä s
a 16th Amed Man	10 98
On this 14th day of May	
Bradley J. Schram	personally appeared before me.
	ATE 2
who is personally known to me)A 25
•	
whose identity I proved on the basis of	
Williams Motivity in Provide the Control of the Con	•
	<u> </u>
	Subjective)
	ESE K. GROVE IC - OAKLAND COUNTY - ISSION EXP. 12/24/2000
(Notary's	Printed Name)
Scal My Commi	icsion Expires:

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersign	ed personally appeared Bradley	J. Schram, Vic	e President o	<u>f</u> ,	 T d m d to a d
a general partner ofCov	ngton Estates, the Genera Jington Estates Limited	ar Parther of C <u>Partnership</u> (an)	aii-covington Michigan		Partnership
limited partnership, hereina	fter referred to as the "Partnership", w	ho certifies as follows:			
1. The amount of capital ec	ontributions of the limited partners is	<u>1,400,00</u> 0		-	
2 The anticipated amount of	of the capital contributions of the limit	ed partners that are allo	cated for the purpo:	es of	
transacting business in P	lorida is \$_1,400,000				**************************************
Under the penalties of perju	ury I, being duty sworn, declare that I	have read the foregoin,	g and latow the cont	ents thereof	and 3
that the facts stated herein o	are true and correct		SECRI TALLA	98 ₩	# <u> </u>
This 14th_ day of	May .1998	· · · · · ·	HASSE	MF IS	, ÷·—-
	Cali Corp Coving		<u> </u>		
₽.	Its: General Parti	ner	FIST	3 口	- - -
Ву				4: 2	
	Bradley J. Schram Its: Vice President		× m	S	
	General Partner				
STATE OF Michigan		·	-		-
COUNTY OF Oaklar	<u>nd</u>				. =
On this 14t	th day of May		. 19_98,		
Bradley J.	Schram	, personally appe	ared before me,		
X who is personally know	wa to me				
whose identity I proved	d on the basis of			<u> </u>	
(~~ ·			•
(Notary Public St	Share gnature)				<u> </u>
	-05 // ODOVE				
NOTARY PUBLI	ESE K. GROVE C - OAKLAND COUNTY ! 9 SSION EXP. 12/24/2000 Name)				- -
Seal	My Commission Expires:				ı