

FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 DEC 21 PM 1:30

1. Name of Limited Partnership

1a. DOCUMENT #  
B98000000284

FT. MYERS ACQUISITION LIMITED PARTNERSHIP



012430

Mailing Address

Principal Office Address

MAIN AT WATER STREET  
COUDERSPORT PA 16915

MAIN AT WATER STREET  
COUDERSPORT PA 16915

3. Date Formed or Registered

04/30/1998

5a. Capital Contributions as  
Shown on record.

\$10,000.00

3a. Date of Last Report

5b. Amount of Capital  
Contributions in FLORIDA  
to date:

\$10,000.00

4. State or Country of Formation

DE

2. Mailing Address

2a. Principal Office Address

2212 McGregor Blvd.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

PO Box 1360

6. FEI Number

25-1810780

☐ Applied For  
☐ Not Applicable

City & State

City & State

Ft. Myers, Fl

7. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

Zip

Country

Zip

Country

33901

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS STREET  
TALLAHASSEE FL 32301

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/  
Document Number

OLYMPUS COMMUNICATIONS, L.P.

MAIN AT WATER STREET

COUDERSPORT PA 16915

A29351

000002734680--8  
-01/08/99-01067-003  
\*\*\*\*158.75 \*\*\*\*158.75

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*Randall D. Fisher*

DATE

12/11/98

Typed or Printed Name of General Partner Signing Form of the General Partner

Randall D. Fisher, VP of ACP Holdings, Inc, the Managing General

Daytime Telephone Number (814) 274-9830

CR2E003 (8/98)