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DIVISION OF CORPORATIONS
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C T CORPORATION SYSTEM

660 East Jefferson Street

Requestor's Name

Tallahassee, Florida 32301

Address

(850) 222-1092

City

State

Zip

Phone

800002506369-1-0
-04/30/98-01027-017
***1785.00 ***1785.00

CORPORATION(S) NAME

Chartwell SPM, LP

LP-1785

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- | | | |
|---|---|---|
| <input type="checkbox"/> Profit | <input type="checkbox"/> Amendment | <input type="checkbox"/> Merger |
| <input type="checkbox"/> NonProfit | | |
| <input type="checkbox"/> Limited Liability Company | | |
| <input type="checkbox"/> Foreign | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark |
| <input checked="" type="checkbox"/> Limited Partnership | <input type="checkbox"/> Annual Report | <input type="checkbox"/> Other |
| <input type="checkbox"/> Reinstatement | <input type="checkbox"/> Fict. Filing | <input type="checkbox"/> Change of R.A. |
| <input type="checkbox"/> Limited Liability Partnership | | <input type="checkbox"/> UCC-1 UCC-3 |
| <input type="checkbox"/> Certified Copy | <input type="checkbox"/> Photo Copies | <input type="checkbox"/> CUS |
| <input type="checkbox"/> Call When Ready | <input type="checkbox"/> Call if Problem | <input type="checkbox"/> After 4:30 |
| <input checked="" type="checkbox"/> Walk In | <input type="checkbox"/> Will Wait | <input checked="" type="checkbox"/> Pick Up |
| <input type="checkbox"/> Mail Out | | |

Name
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Document Examiner
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APR 29 1998

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Thanks, Melanie

Buyer Please
call Melanie
w/ Amendment due
Thanks

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*The Secretary of State of Florida is appointed as agent for service of process if the agent identified in item 5 above has had its authority revoked or cannot be found or served with the exercise of reasonable diligence.

12. 1610 Independent Square, Jacksonville, Florida 32202

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 28th day of April 1998

CHARTWELL II, INC.

By: [Signature]

General Partner

STATE OF Florida

COUNTY OF Duval

On this 28th day of April, 1998, Anthony Marinatos

personally appeared before me,



who is personally known to me



whose identity I proved on the basis of _____



JACQUELINE L. DUFRESNE
My Comm Exp. 9/09/2000
Bonded By Service Ins
No. CC583498
[] Personally Known [] Other I.D.

Jacqueline L. Dufresne
(Public Signature)

(Notary

Jacqueline L. Dufresne
(Notary Public Signature)

Seal

My Commission expires: 09/09/2000

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**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED
PARTNERSHIP**

BEFORE ME the undersigned personally Chartwell II, Inc. a general partner of Chartwell SPMM, L.P., a (an) Delaware Limited partnership hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,980,000
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 1,980,000

Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 28th day of April, 1998

CHARTWELL II, INC.

By: [Signature]

General Partner

STATE OF FLORIDA
COUNTY OF DUVAL

On this 28th day of April, 1998, Anthony Marinatos

personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of _____



Jacqueline L. DUFRESNE
My Comm Exp. 9/09/2000
Bonded By Service Ins
No. CC583498
[] Personally Known [] Other I.D.

Jacqueline L. Dufresne
(Notary Public Signature)

Jacqueline L. Dufresne
(Notary Public Signature)

Seal

My Commission Expires: _____

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