## 2003 LIMITED PARTNERSHIP **UNIFORM BUSINESS REPORT (UBR**

## B9800000215 **DOCUMENT #**

1. Entity Name AIMCO FISHERMAN'S LANDING, L.P.



Principal Place of Business 2000 S. COLORADO BLVD., TOWER TWO

2. Principal Place of Business

**SUITE 2-1000** DENVER CO 80222 Mailing Address 2000 S. COLORADO BLVD.. TOWER TWO

SUITE 2-1000 DENVER CO 80222

3. Mailing Address

| F        | IL | ED | )  |    |
|----------|----|----|----|----|
| 2003 JUN | 10 | PĦ | 8: | 51 |

FOUNDION OF CORPORATIONS FALLAHASSEE, FLORIDA



| 4582 S. ULSTER ST. PKWY. 4582 S. ULS                             |  | LSTER ST                    | . PKWY.  |                          |                  |  |  |  |
|--|--|-----------------------------|--|--------------------------|------------------|--|--|--|
| Suite, Apt. #, etc. SUITE 1100 Suite, Apt. #, etc. SUITE 1100    |  |                             | ٠.   | DUE BY MAY 1, 2003       |                  |  |  |  |
| City & State DE  | NVER   | City & Sta                  | City & State DENVER                                |                          |                  | 4. FEI Number 84-1456322 Applied For Not Applicable                                    |  |  |
| Zip <b>802</b>   | 37 Country US  | Zip                         | 80237  | Country                  | US               | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required           |  |  |
| 6.   | Name and Address of Currer   | t Registered Ag             | ent  |                          |                  | 7. Name and Address of New Registered Agent  |  |  |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET                     |  | 1                           | Vame   |                          |                  |  |  |  |
|  |  |                             | Street Address (P.O. Box Number is Not Acceptable) |                          |                  |  |  |  |
|  |  | ) `                         |  |                          |                  |  |  |  |
| TALLAHASSEE FL 32301   |  |                             |  |                          |                  |  |  |  |
|  |  |                             |  |                          | City             | FL Zip Code  |  |  |
|  | ed entity submits this statement<br>f registered agent.  | for the purpose o           | of changing its                                    | registered o             | office or regist | stered agent, or both, in the State of Florida. I am familiar with, and accept         |  |  |
| SIGNATURE  | ire, typed or printed name of registered age   | nt and title if applicable. | <u> </u>   |                          |                  | OATE   |  |  |
|  | Capital Contributions as Shown on record.  \$5,297,500.00  10. Amount of Capital Contributions in FLORIDA to date. |                             |  |                          | ons              | ns 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION   |  |  |
|  |  |                             |  |                          |                  | ISTERED AND ACTIVE WITH THIS OFFICE.<br>ent must be filed to change a general partner. |  |  |
| 12.  | GENERAL PARTNI   | R INFORMATIO                | N  | 13.                      |                  | ADDRESS CHANGES ONLY   |  |  |
|  | 00000459   |                             |  | STREET A                 | nnpece           |  |  |  |
| NAME AIMCO HOLDINGS, L.P.  |  | SINCELA                     | DUNESS   | 4582 S. ULSTER ST. PKWY. |                  |  |  |  |
| STREET ADDRESS 2000 S. COLORADO BLVD., TOWER TWO DENVER CO 80222 |  | CITY-ST-                    | CITY-ST-ZIP SUITE 1100 DENVER, CO 80237            |                          |                  |  |  |  |
| <del></del>  | IVER CO OUZEZ  |                             |  | 4                        |                  | DENVER, CO 60237   |  |  |
| DOCUMENT #   |  |                             |  | STREET A                 | DDRESS           |  |  |  |
| NAME<br>STREET ADDRESS   |  |                             |  |                          |                  | · · · · · · · · · · · · · · · · · · ·  |  |  |
| CITY-ST-ZIP  |  |                             |  | CITY-ST-                 | ZIP              |  |  |  |
| DOCUMENT #   | · · · · · · · · · · · · · · · · · · ·  |                             |  | STREET A                 | DORESS           |  |  |  |
| NAME   |  |                             |  | Çe.                      |                  | <del>- 400020778044 - </del>   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                    | ,  |                             |  | CITY-ST-                 | ZIP              | 06/11/03-01027-012 **12075.00  |  |  |
| DOCUMENT <b>#</b> NAME   |  |                             |  | STREET A                 | DDRESS           |  |  |  |
| STREET ADDRESS   |  |                             |  | CITY-ST-                 | ZIP -            |  |  |  |
| CITY-ST-ZIP  |  |                             |  |                          |                  | ·  |  |  |
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| STREET ADDRESS<br>CITY-ST-ZIP                                    |  |                             |  | CITY-ST-                 | ZIP              |  |  |  |
| 011 01 21  |  |                             |  |                          |                  |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

FUTTE HEOM SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER CHAD ASARCH, on behalf of AIMCO HOLDINGS, L.P.

Date

6/4/03 303-757-8101

Daytime Phone #

CR2E003 (10/02)