## 2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR) DUE BY MAY 1, 2004

STAPLE CHECK HERE

SIGNATURE: SIGNATURE AND TYPES OR

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DOCUMENT # B9800000212  1. Entity Name					FILED		
HEALTHSOUTH SURGERY CENTER OF TAMPA, L.P.					04 MAY -5 PM 2: 07		
Principal Place of Business Mailing Address				1	SECHETARY OF STATE		
ONE HEALTHSOUTH PARKWAY P.O. BOX 380546					SECHETARY OF STATE TALLAHASSEE, FLORIDA		
BIRMINGHAM AL 35243 BIRMINGHAM AL 35238							
Principal Place of Business     3. Mailing Address							
2. Principal Place of Business 3. Mailing Address			.,				
Suite, Apt. #, etc.		Suite, Apt. #, etc.			MOORE CR2E003 (11/03)		
City & State		City & State			4. FEI Number 63-1196618	Applied For Not Applicable	
Zip Country		Zip	Country		5. Certificate of Status Desired   \$8.75 Fee Rec	Additional quired	
6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent			
C T CORPORATION SYSTEM				Name _			
1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324				Street Address (P.O. Box Number is Not Acceptable)			
/ E				City	<b>₹</b> Zip Code		
				ered office or registered agent, or both, in the State of Florida. I am familiar with, and accept			
	named entity submits this statement for ions of registered agent.	the purpose of changing	its register	ea office or registe	red agent, or both, in the State of Florida. I am familiar v	with, and accept	
SIGNATURE	Signature, typed or printed name of registered agent a	and title if applicable.			, DATE	<del></del>	
9. Capital Contributions as Shown on record. \$15,000.00 as Shown on record.					11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION		
as Snown				NUST BE REGIS	TERED AND ACTIVE WITH THIS OFFICE.	FURMATION	
40					nt must be filed to change a general partner.  ADDRESS CHANGES ONLY		
12. GENERAL PARTNER INFORMATION DOCUMENT # F98000001968			13.		ADDRESS CHANGES ONET		
NAME	HEALTHSOUTH S.C. OF TAMPA, INC.		SIR	EET ADDRESS			
STREET ADDRESS CITY-ST-ZIP	• • • • • • • • • • • • • • • • • • • •		CIT	Y-ST-ZIP	900037578139 06/02/0401036024 **193.75		
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14. I hereby	L certify that the information supplied with	this filing does not qualify	for the ex	emption stated in S	ection 119.07(3)(i), Florida Statutes. I further certify that	the information	
indicated	on this report is true and accurate and	that my signature shall ha	ive the san	ne legal ettect as it.	made under oath; that I am a General Partner of the limit	ted partnership or	

Brian M. Menke

(205) 967-7116

Daytime Phone #