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Florida Department of State, Jim Smith, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

1.	HEALTHSOUTH Surgery Name of limited partnership as it is in the h	Center of Tamp omestate;	oa, L.I	2.			
2. (I t	Ifname is unavailable, name under which th transact business in Florida; must contain t	ne limited partne the word "LiMITE	ership ED" or '	propose 'LTD.")	estoreg	ister	or
3.	Tennessee	4	М	arch 11,	1998		
•	(State of Formation)		(E	Date of Fo	ormation	7)	
5.	ሮ ጥ ርር	RPORATION SYST	EM				
Э.	(Name of Registered Age			ess)			· -
6.			a	n: T-1	i _ m a l m = n	. a	
υ.	c/o C T Corporation (Street Address Of			Pine Isi	tand koa	10	
					ĭ ĭ ĭ	98	
		,Floi	rida	33324 (Zip Coc		<u> </u>	
	(City)			(ZIP COC	107 <u>27</u> 1012	APR .	
7.	.Acceptance by the Registered Agent for S	ervice of Proces	S.		5 FTT	- ნ	Н
		RATION SYSTEM			<u> </u>	<u> </u>	U
	Mary R. add	stsign on this lin	ne)		22	+-	
		-			DA F	20	
	Mary R. Adams, As (Type Name)	and Title of Office	cer)			·	
0	. One HealthSouth Parkway, Birmingham, A			-			
0.	(Address of Registered Office required in S Principal Office.)	tate of Formatio	on or, i	fnotreq	uired, A	ddre	ess of
9.	NAME OF GENERAL PARTNERS		SPEC	CIFIC ADD	DRESS		
	HEALTHSOUTH S.C. of Tampa,	One HealthSouth	ı Parkı	way			
	Inc	Birmingham, AL	3524	3			
	8 010 1000 8P F						
	1 -18000014108						
10	One HealthSouth Park (Office Where Names, Addresses an	way, Birmingha	m, AL	35243			
	(Office where Names, Addresses an	d Contributions	ofLim	nited Par	tnersar	eker	ot.)
1º	 The limited partnerhsip will undertake apital contributions of the limited partner o egistration in Florida is cancelled or withdra 	to keep the rec rlimited partner Iwn.	cords i rsuntii	isting the the limit	e addre ed partr	esses nerst	and nip's
1	2. One HealthSouth Parl	cway, Birmingha	m, AL	35243			
	(Mailing Address	of Limited Partr	nershi	p)			

This 16th	day of March	, 1 <u>9 98</u> .				
HEALTHS	OUTH S.C. OF TAMP	A, INC.				
By: Bea	General Partmer., vice	President				
STATE OF Alai	oama					
COUNTY OF Je	efferson					
		owledged and sworn to President of A S.C. of Tampa, Inc.	before me this _ _ (Name of Gene	16 ral Part	day nen o	/ f
	rgery Center of Tampa ed Pamtership), A Tenno		(State or Cou	ntrv) Lir	mited	
	behalf of the Limited P					
Tammy L.	Turner Annu Notary Public State of Alabama at	5. Juner tlarge		SECHE INC	98 APR -	<u> </u>
(SEAL)	MyCo	ommission Expires:		CATAL TRICA	ص <u>ا</u>	η
	May 31, 2000			: STATE , FLORIDA	图 #: 20	J

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersig	ned, personally appeared HEALTHSOUTH S.C. of Tampa, Inc., a
general partner of HEALTHSOU	IH Surgery Center of Tampa, L.P., a (an)
certifies as follows:	ed partnership, hereinafter referred to as the "Partnership", who
corunes as ionows.	
1. The amount of capital co	ontributions of the limited partners is \$ 100.00
2. The anticipated amount cated for the purposes of tr	of the capital contributions of the limited partners that are alloansacting business in Florida is $\frac{1}{5}$, $\frac{1}{2}$, $\frac{1}{2}$.
This 16th day of M	arch , 19 98.
FURTHER AFFIANT SAY	FETH NOT.
Under penalties of perjury true, to the best of my know	
	HEALTHSOUTH S.C. of Tampa, Inc. General Partner By: Beall D. Gary, Tr., Vice President
	Py: Pool D Comy Tr Vice President
	BY: Beall D. Gary, Jr., Vice President
STATE OFAlabama COUNTY OFJefferson DATE March 16,198	
to take acknowledgments in peared HEALTHSOUTH S.C. of me to be the person who ex	ned officer, a Notary Public authorized to administer oaths and and for the State and County set forth above, personally aptampa, Inc. (General Partner, known to me and known by secuted the foregoing Affidavit of Capital Contributions, and he efore me that he executed this Affidavit as General Partner of said
IN WITNESS WHEREOF, I State and County aforesaid 19 _98	have hereunto set my hand and affixed my official seal, in the day of Much,
	Janny Sur
	(Notary Public Tammy L. Turner
Seal	State of Alabama at Large
	My Commission Expires:
	May 1, 2000

(FLA. - LP 2820 - 9/20/90)