


**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**Apr 05, 2007 08:00 AM**  
**Secretary of State**

|  |   |
|--|---|
| <b>DOCUMENT # B98000000155</b><br>1. Entity Name<br>GARRETT SQUARE APARTMENTS LIMITED<br>PARTNERSHIP |  |
|--|---|

|  |   |
|--|---|
| Principal Place of Business<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324 | Mailing Address<br>P.O. BOX 608<br>SMITHFIELD, NC 27577 |
|--|---|

**DO NOT WRITE IN THIS SPACE**



03282007 No Chg-LP CR2E003 (12/06)

|                                 |                               |
|---------------------------------|-------------------------------|
| 4. FEI Number<br>NOT APPLICABLE | Applied For<br>Not Applicable |
|---------------------------------|-------------------------------|

|   |  |
|---|--|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional<br>Fee Required |
|---|--|

|  |
|--|
| 6. Name and Address of Current Registered Agent<br><br>C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324 |
|--|

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |  |
|---------------------------------|--|
| DOCUMENT #                      | F98000001436                               |
| NAME                            | THE LAMPE COMPANY, INCORPORATED            |
| STREET ADDRESS                  | 235 EAST MARKET STREET                     |
| CITY-ST-ZIP                     | SMITHFIELD, NC 27577                       |
| DOCUMENT #                      | B98000000154                               |
| NAME                            | LAMPE ENTERPRISES 1995 LIMITED PARTNERSHIP |
| STREET ADDRESS                  | 235 EAST MARKET STREET                     |
| CITY-ST-ZIP                     | SMITHFIELD, NC 27577                       |
| DOCUMENT #                      |  |
| NAME                            |  |
| STREET ADDRESS                  |  |
| CITY-ST-ZIP                     |  |
| DOCUMENT #                      |  |
| NAME                            |  |
| STREET ADDRESS                  |  |
| CITY-ST-ZIP                     |  |
| DOCUMENT #                      |  |
| NAME                            |  |
| STREET ADDRESS                  |  |
| CITY-ST-ZIP                     |  |

**DO NOT WRITE  
IN THIS SPACE**

U000000692124  
04/13/07-80038-013 500.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**

  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Guy L. Lampe

03/28/07

Date

919-934-3041

Daytime Phone #

STAPLE CHECK HERE