398000000114



ACCOUNT NO. : 072100000032

REFERENCE : 715277

5017949

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE: February 23, 1998

ORDER TIME : 1:24 PM

ORDER NO. : 715277-005

CUSTOMER NO: 5017949

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***1837.50 ***1837.50

CUSTOMER: Ms. Peggy Marinelli

Cohen, Berke, Bernstein,

2601 South Bayshore Drive

19th Floor

Coconut Grove, FL 33133

FOREIGN FILINGS

NAME:

TERRAPIN STATION LIMITED

PARTNERSHIP

XXXX QUALIFICATION (TYPE: <u>LP</u>)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah Schroder

Florida Department of State, Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| (State of Formation) COBER CORPORATE AGENTS INC. (Name of Registered Agent for Service of Process) 2601 South Bayshore Drive, 19th F1. | 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|--|--|
| (State of Formation) COBER CORPORATE AGENTS, INC. (Name of Registered Agent for Service of Process) 2601 South Bayshore Drive, 19th F1. | Q. 3. 58 |
| (State of Formation) COBER CORPORATE AGENTS, INC. (Name of Registered Agent for Service of Process) 2601 South Bayshore Drive, 19th F1. | |
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| 2601 South Bayshore Drive, 19th F1. | |
| 6 | |
| | |
| (Street Address of Registered Office) | |
| Miami , Flonda, | |
| (City) | |
| 7. Acceptance by the Registered Agent for Service of Process. | |
| 1) I Vi Vi Vi Conte | |
| (Agent must sign on this line) | |
| BY: MICHAEL A BERKE, VICE PRESIDENT 8 848 Brickell Avenue, Suite 1120, Miami, F1. 33131 | |
| (Address of registered office required in state of formation or, if not required, address of principal office.) | |
| 9. NAMES OF GENERAL PARTNERS STREET ADDRESS | |
| c/o Lefmark Florida, Inc. | |
| LEF/SPRINGSGATE VILLAGE, LTD . 848 Brickell Avenue, Suite 1. Miami, Florida 33131 | 120 |
| | |
| P97000002575 | |
| Malion | |
| | |
| | |
| | |
| | |
| | |
| c/o Lefmark Florida, Inc. 848 Brickell Avenue, Suite 1120, Miami, Fl. | 3313 |
| (Office where Names, Addresses and Contributions of Limited Partners are kept.) | |

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

| | | ~ 0/0 %- | dalan 11 Arrony | vo' Suita 11 | 02 | -8 John | ۱ ۵ |
|---------------------------|---------------------------|---|-----------------------------|-------------------------------------|--|--|--------------|
| c/o Lefm | | ida, Inc. 848 Br | cickeri Aven | ue, buile il | | <u> </u> | |
| - | Florida | _ | | | | | 200 |
| | | | iress of Limited F | artnership) | | ؚؠڒؙ | A PAR |
| Under penaltithe contents | ies of perj thereof an | ury I, being duly sw d that the facts state | orn, declare the | at I have read ue and correct | the foregoing a | and know | , OKS |
| This day of | 20th | February | | | 1998 | 9 <u>98</u> . | |
| Ims day or 1 | , | GENERAL PARTNER LEF/SPRINGSGATE By: LEF/SPRING DAVID A. (FRIEDM | VILLAGE, LI SCATE VILLAC | E, Inc., its | da limited par s general par | rtner | ٠. |
| | FTORTDA | | AN, VICE EN | ÖÜDENT | - | | |
| STATE OF _ | | | | | | | |
| COUNTY OF | DADE | · | | /DAVID A. | FRIEDMAN,VI LAGE,INC. Ge | CE PRES.LEF/S | PRINGS- |
| On this 201 | h_day | of February | , 19 | 98/,S <u>PRINGS</u> artner of TE | <u>GATE VILLAGE</u> RRAPIN STATI | ON LIMITED | t⊅ 3uera⊤ |
| personally appe | eared befo | ·· · | = | - | | PARTNERSH: | |
| | | ☐ wi | hose identity I | proved on the | basis of | | - |
| | | | | <u></u> | | | - |
| | | | | | | | |
| | | - | Maya | (Notary Public S (Notary's Prin | Munu Signature) - ANN ted Name) | nilla. Marinell | I |
| Seal | · | M | y Commission | Expires: | 30 | OMMIS" MARINEI OMMIS" MBE | Ψ. |
| | | | | | A TOTAL OF | FICIAL NOTARY SE MRGARET ANN MARINI COMMISSION NUMB CC448550 MY COMMISSION EX APR. 6,1999 | ER |

PARTNERSHIP /DAVID A. FRIEDMAN,VICE PRES.LEF/ VILLAGE,INC., General Partner of BEFORE ME the undersigned personally appeared / GATE VILLAGE, LTD. a general partner of ____TERRAPIN_STATION_LIMITED PARTNERSHIP Delaware limited partie hereinafter referred to as the "Partnership", who certifies as follows: 1. The amount of capital contributions of the limited partners is \$ 1.000 2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 250,000 Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct. This 26th day of February GENERAL PARTNER: LEF/SPRINGSGATE VILLAGE, LPD., a Florida limited partnership LEF/SPRINGSCATE VILLAGE, INC., its general partner FLORIDA STATE OF COUNTY OF /DAVID A. FRIEDMAN, VICE PRES. LEF/SPRING _day of _February On this 20th General Partner of TERRAPIN STATION LIMITED who is personally known to me PARTNERSHIP personally appeared before me, whose identity I proved on the basis of My Commission Expires Seal MRGARET ANN MARINELLI OMMISSION NUMBER

-3-

CC448550 COMMISSION EXP.

6,1999

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITE