

ACCOUNT NO. :

072100000032

REFERENCE :

679414

AUTHORIZATION

COST LIMIT

900002431469--3

ORDER DATE: January 23, 1998

ORDER TIME : 12:12 PM

ORDER NO. : 679414-010

CUSTOMER NO: 4349972

CUSTOMER: Ms. Rose Rodriguez Diversified Financial 200 West Madison Street

Suite 3800

Chicago, IL 606063414

NAME: PENGUIN GROUP, L.P.

Availability

Examiner

Update:

Update

Verifye

W. P. Verif

XXXX QUALIFICATION (TYPE: LP)

FOREIGN FILINGS

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Andrew Cumper





## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

February 16, 1998

ANDREW CUMPER CSC

SUBJECT: PENGUIN GROUP, L.P. Ref. Number: W98000003407



We have received your document for PENGUIN GROUP, L.P. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline -Document Specialist

Letter Number: 198A00008792

General Partner
Qualified yesterday

RESUBMIT

Please give original submission date as file date

## Florida Department of State, Jim Smith, Secretary of State

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| 1                     | Penguin Group   | , L.P.   |
|-----------------------|---|--|
| (Nai                  | me of limited partnership as it is in the                             | home state;  |
|                       |   |  |
| 2                     |   |  |
|                       | ame is unavailable, name under which                                  | the limited partnership proposes to register or  |
| trans                 | act business in Florida; must contain t                               | the word "LIMITED" or "LTD.")  |
| 3.                    | Illinois  |  |
| J                     | (State of Formation)  | 4. <u>1/1/86</u>   |
|                       | (Citato di Formation)   | (Date of Formation)  |
| _                     | The Prontigon Unit Community  |  |
| 5                     | The Prentice-Hall Corpora   |  |
|                       | (Name of Registered Ager  | 44.  |
| 6                     | 1201 Hays Street, Suite   |  |
|                       | (Street Address of Regis  | stered Office)   |
| _                     | Tallahassee   |  |
|                       | (City)  | (Zip Code)   |
| 7 400                 | Centance by the Registered Agent for 6                                | , , ,  |
| 7.ACC                 | ceptance by the Registered Agent for Street Prentice-Hall Corporation | Service of Process.  |
|                       | sy:   | System, inc.   |
|                       | (Agent must sign on t   | his line)  |
| 0                     |   | ,  |
| 8.<br>(A <del>d</del> | 200 West Madison Street, Suite 3800, Chi                              | State of Formation or, if not required, Address of   |
| Princ                 | ipal Office.)   | state of Porthation of, if not required, Address of  |
| O N.                  | AME OF OFMERAL SARTHERS   |  |
| 9. 147                | AME OF GENERAL PARTNERS   | SPECIFIC ADDRESS   |
| PD                    | A Corp.   | 200 West Madison Street  |
|                       | F98-913   | Suite 3800<br>Chicago, Illinois 60606  |
|                       | , (0 / 12   |  |
|                       |   |  |
|                       |   |  |
|                       |   | -  |
|                       |   |  |
| 10                    | 200 West Madison Street, Suite 3800, C                                |  |
|                       | (Office where Names, Addresses  | and Contributions of Limited Partners are kept.)   |
| 11. TI                |   | keep the records listing the addresses and capital   |
| contri                | butions of the limited partner or limited                             | I partners until the limited partnership's registration  |
| in Flo                | rida is cancelled or withdrawn.                                       | The same of the sa |
|                       |   |  |
| 12                    | 200_West Madison Street, Suite 3800, Ch                               | icago. Tilinois 60606  |
| ۔۔۔۔ ۔۔۔۔             |   | ss of Limited Partnership)   |
|                       | (ividining Addi 6   | : -:::::::::::::::::::::::::::::::   |

| This day of Thursday, 19 98.  General Partner   |
|---|
| STATE OF ILLINOIS   |
| COUNTY OF COOK  |
| THE FOREGOING instrument was acknowledged and sworn to before me this 20 <sup>th</sup> day of January, 19 98, by PDA Corp. (Name of General Partner) of Penguin Group, L.P.   |
| (Name of Limited Partnership), A <sup>N</sup> Illinois (State or Country) Limited Partnership, on behalf of the Limited Partnership.  |
| Notary Public at Large  "OFFICIAL SEAL"  ROSEMARIE A RODRIGUEZ  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 12/9/2000   |
| (SEAL) My Commission Expires:   |
| FILED SERVICE PH 4: 30 SERVICE STATE TOTALE |

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

| BEFORE ME, the unders        | signed, personally appeared Glen Miller, VP of PDA Corp.   |               |
|------------------------------|--|---------------|
| general partner of Per       | nguin Group, L.P.  | , .           |
| certifies as follows:        | , limited partnership, hereinafter referred to as the "Partnership",   | who           |
|                              |  |               |
| 1. The amount of capit       | tal contributions of the limited partners is \$_4,102,000  |               |
| ·                            | 4,102,000  | <del></del> ` |
| 2. The anticipated am        | nount of the capital contributions of the limited partners that are all  |               |
| cated for the purposes of    | f transacting business in Florida is \$  | 10-           |
|                              | of JAMMY , 1998.   | -             |
| FURTHER AFFIANT SA           |  |               |
|                              |  |               |
| to the best of my knowled    | y I declare that I have read the foregoing and that the facts are tri  | ue,           |
| •                            |  |               |
|                              | General Partner  |               |
|                              | PDA Corp.  |               |
|                              |  | -             |
|                              | Glen Miller, Vice President  |               |
|                              |  |               |
|                              |  |               |
|                              |  |               |
| STATE OF Illinos             |  |               |
| COUNTY OF Cook               |  |               |
| DATE                         |  |               |
| BEFORE ME, the undersi       | igned officer, a Notary Public authorized to administer oaths and  | t-0           |
| iake acknowledgments in      | i and for the State and County set forth above, personally appear  | ed            |
| Gien Miller, VP of PDA Corp. | · (General Partner, known to me and know by m  | e to          |
| nwledged to me and before    | ted the foregoing Affidavit of Capital Contributions, and he ack-<br>ore me that he executed this Affidavit as General Partner of said |               |
| partnership.                 | and the same same and the desired as a same of said  |               |
| IN WHITNESS WHEREOF          | , I have hereunto set my hand and affixed my official seal, in the   |               |
| State and County aforesal    | id, this day of  |               |
| 19 98 .                      | (a)  | ىڭ            |
|                              | Comanie & Dolas "OFFICIAL SEAL"  | , }           |
|                              | Notary Public ROSEMARIE A RODRIGULZ  | <b>\</b>      |
| Seal                         | MY COMMISSION EXPIRES 12 /0 / DOC  | £ 3           |
|                              | State of <u>Illinois</u> at Large at Large My Commission Expires:  |               |
| •                            | 12/9/2000  |               |
|                              | 10171000   |               |