

LIMITED PARTNERSHIP ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS		FLORIDA SECRETARY OF STATE DIVISION OF CORPORATIONS 99 JAN 28 AM 9:29	
1. Name of Limited Partnership ASTON GARDENS AT SUN CITY CENTER NORTH, LTD., L.P.		1a. DOCUMENT # B98000000103			
Mailing Address 2020 CLUBHOUSE DRIVE P.O. BOX 5698 SUN CITY CENTER FL 33571-5698		Principal Office Address 2020 CLUBHOUSE DRIVE P.O. BOX 5698 SUN CITY CENTER FL 33571-5698		3. Date Formed or Registered 02/13/1998 3a. Date of Last Report 	
2. Mailing Address 137 S. Pebble Beach Blvd. Suite, Apt #, etc Suite 205 City & State Sun City Center FL Zip Country 33573 USA		2a. Principal Office Address 137 Pebble Beach Blvd. Suite, Apt #, etc Suite 205 City & State Sun City Center, FL Zip Country 33573 USA		4. State or Country of Formation DE 5a. Capital Contributions as Shown on record \$1,188,000.00 5b. Amount of Capital Contributions in Cash, to date ☐ Applied For ☐ Not Applicable 6. FEI Number 59-3501365 7. Certificate of Status Desired ☐ \$8.75 Additional Fee Required 8. More due - payable to Dept. of State (See Reverse Side for fee information) 	
9. Name and Address of Current Registered Agent ASTON CARE SYSTEMS, INC. 2020 CLUBHOUSE DRIVE SUN CITY CENTER FL 33571		10. If changed, new Registered Agent/Office Name Richard Hutchinson Street Address (P.O. Box Number Is Not Acceptable) 137 S. Pebble Beach Blvd. Suite, Apt #, etc Suite 205 City Sun City Center Zip Code FL 33573			
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). Thereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.					
SIGNATURE (Registered Agent Accepting Appointment) DATE _____					
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s) NIKIA ASTON CARE SYSTEMS, INC. ASTON GARDENS AT SUN CITY CENTER NORTH, INC.		11a. Address of Each General Partner (Do NOT Use Post Office Box Number(s)) 2020 CLUBHOUSE DRIVE 137 S. PEBBLE BEACH BLVD		11b. City, State & Zip Code SUN CITY CENTER FL 33 SUN CITY CENTER, FL 33573	
				11c. Registration Document Number(s) F97000004145 F97000004145	
AMENDMENT FILED 6/20/98					
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.					
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information included on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.					
SIGNATURE V.P. - TREASURER DATE 11/30/98 Typed or Printed Name of General Partner Signing Form Richard Hutchinson - Aston Gardens at Daytime Telephone Number 813-633-7704					