## 2002 UNIFORM BUSINESS REPORT (UBR)

|  | <del>,                                    </del>              |                                   |                |                          |          | 10000  | _   | · ,  | <b>.</b>                          |
|--|---|-----------------------------------|----------------|--------------------------|----------|--|---|--|-----------------------------------|
| DOCUMENT # B980000007 92789 VI 1. Entity Name EQR/LINCOLN NO. ONE MASTER LIMITED PARTNERSHIP       |   |                                   |                |                          |          |  | FILED<br>02 APR 29 PM 4: 37                 |  |                                   |
|  |   |                                   |                |                          |          |  |   |  |                                   |
| Principal Place of Business     Mailing Address  |   |                                   |                |                          |          |  |   |  |                                   |
|  |   |                                   |                |                          |          |  | <u> </u>                                    |  |                                   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |                                   |                |                          |          |  | DUE BY MAY 1, 2002                          |  |                                   |
| City & State   |   |                                   |                | City & State             |          | 4. FEI Numbe                                       | 75-2739243                                  | Applied For<br>Not Applicable                  |                                   |
| Zip Country  |   | Country                           | Zip            |                          | Country  |  | 5. Certificate                              | of Status Desired                              | \$8.75 Additional<br>Fee Required |
| 6. Name and Address of Current Registered Agent  |   |                                   |                |                          |          | Name   | 7. Name and Address of New Registered Agent |  |                                   |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324                             |   |                                   |                |                          |          | Street Address (P.O. Box Number is Not Acceptable) |   |  |                                   |
|  |   |                                   |                |                          |          |  |   | •  |                                   |
|  |   |                                   |                |                          |          | City   | FL Zip Code                                 |  |                                   |
| 8. The above   | e named entity  | submits this statement            | for the p      | urpose of changing its   | register | ed office or registe                               | ered agent, or bot                          | h, in the State of Florida.                    | <u>-</u> -                        |
| SIGNATURE .  | Signature, typed  | or printed name of registered age | nt and title i | f applicable.            |          |  | <del>\</del>                                | DATI   | <u> </u>                          |
| 9. Capital Contributions as Shown on record. \$12,209,950.00 10. Amount of Capita in FLORIDA to da |   |                                   |                |                          | ate.     | SEE REVERSE SIDE FOR FEE INFORMATION               |   |  |                                   |
|  |   |                                   |                |                          |          |  |   | CTIVE WITH THIS OFF<br>d to change a general p |                                   |
| 12. GENERAL PARTNER INFORMATION DOCUMENT # B98000000004  |   |                                   |                |                          | 13.      |  |   | ADDRESS CHANGES (                              | NLY                               |
| NAME<br>STREET ADDRESS   | LINCOLN PROPERTY COMPANY NO. 2307 L.P.<br>1505 FEDERAL STREET |                                   |                | 2307 L.P.                | P. STRE  |  |   |  |                                   |
| CITY-ST-ZIP<br>DOCUMENT #  | DALLAS T  | X /52U1                           |                |                          | -        |  | g*************************************      |  |                                   |
| NAME<br>STREET ADDRESS   |   |                                   |                |                          |          | EET ADDRESS  | 5000055026961<br>-05/10/02-01049-005        |  |                                   |
| CITY-ST-ZIP  |   |                                   |                |                          | CITY     | -ST-ZIP  |   | ****141.25                                     | ****141.25                        |
| DOCUMENT <b>#</b><br>NAME  |   |                                   |                |                          | STRE     | EET ADDRESS  |   |  |                                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                                   |                |                          | CITY     | -ST-ZIP  |   |  |                                   |
| DOCUMENT #<br>NAME   |   |                                   |                |                          | STRE     | EET ADDRESS  |   |  |                                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                                   |                |                          | CITY     | -ST-ZIP  |   |  |                                   |
| OCUMENT#   |   |                                   |                |                          | STRE     | ET ADDRESS   |   |  |                                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                                   |                |                          | CITY     | -ST-ZIP  |   |  | <del></del>                       |
| DOCUMENT #   |   |                                   |                |                          | STRE     | ET ADDRESS   |   |  |                                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                                   |                |                          | CITY     | -ST-ZIP  |   |  |                                   |
| I4. I hereby of indicated  | certify that the on this report                               | information supplied wi           | th this fili   | ing does not qualify for | the exer | mption stated in Se                                | ection 119.07(3)(i)                         | , Florida Statutes, I further o                | ertify that the information       |

the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

Asst. Secretary

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10/02 (214) 740-4440