### Document N 800000000 C T CORPORATION SYSTEM Requestor's Name 660 East Jefferson Street \*\*\*\*\*35.00 Address Tallahassee, Florida 32301 . City State Zip Phone CORPORATION(S) NAME EOR / Vinesta Cimital Parker his W97-2868 () Profit () NonProfit () Amendment () Merger () Limited Liability Company () Dissolution/Withdrawal () Mark Limited Partnership () Annual Report ) Other Reinstatement () Reservation () Change of F.A ited Liability Partners (<u>)</u> Fictitious Na Certified Copy () Photo Copies TÆCUS . () Call When Ready () Call if Problem ) After 4:30 💕 Walk In () Wiil Wait Pick Up ( ) Maii Out. Name Availability LEASE RETURN EXIRA COPY( Document FILE STANCE DEC 24 1997 Examiner Updater verifier Acknowledgment W.F. Verifier

CR2E031 (1-89)



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 26, 1997

LIDM,

CT CORPORATION SYSTEM

TALLAHASSEE, FL

SUBJECT: EQR/LINCOLN LIMITED PARTNERSHIP

Ref. Number: W97000028683

We have received your document for EQR/LINCOLN LIMITED PARTNERSHIP and your check(s) totaling \$148.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 620.108, Florida Statutes, requires the certificate include the names and street addresses of the general partners.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please c (850) 487-6025. \_\_\_

Cathy A Mitchell
Corporate Specialist

Letter Number: 197A00060462\$

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# Florida Department of State, Jim Smith, Secretary of State

### APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

4		or Dobit	35 IN LLOKIDA	9 <u>9</u>
1	EQR/Lincoln Limit	ed Partnersh	ip_	28 JA 86
(Name of limited partnership	ip as it is in the ho	me state;		* S. S.
		,		٠ % %
2				2 75
(If name is unavailable, na	ame under which the	e limited partr	nership proposes	o register of
transact business in Florida;	must contain the wo	rd "LIMITED"	or "LTD.")	
_			,	6
3 Delawa	are	4	November 13,	1997
(State of Forma	tion)		(Date of Form	
£			•	,
5		RATION SYSTEM		
(Name of	Registered Agent f	for Service of	Process)	
6				
c/o	C T Corporation Sy	<u>vstem, 1200 s</u>	outh Pine Island	i Road
(St	reet Address of Reg	gistered Office	)	. —
Plantation		Tri	م محمد الله	
(City)		, Flori	da <u>33324</u> (Zip Code)	
` •	1 1		• • •	
7. Acceptance by the Register	red Agent for Servi	ce of Process.		
_	C T CORPORATI	ON SYSTEM		
			-	
	Officer must sig	gn on this line	C. Morales	
	m	Sp	ecial Asst. Secretary	
	(Type Name and	Title of Office	r)	
8. c/o Corporation Trust, 12				
(Address of Registered Off	209 Orange St., Wi	Imington DE	<u> </u>	
(Address of Registered Offi Principal Office.)	ce required in State	of Formation	or, if not require	ed, Address of
•		_		
9. NAME OF GENERAL PART	NERS	S	PECIFIC ADDRES	S
Lincoln Eastern Managems	ent Cor Ba			-
		, , , , , , , , , , , , , , , , , , , ,	TI <del>las, TX 75221</del>	
· ·	15 HUW2 Da	J FEDERAL SI	1601 	<b>=</b>
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	.11as, 14 -1521	01	
10.	Federal Ctart :	- 12 <b>-</b>		
(Office where Names	Federal Street, I	ntributions of	75201	
11 The time t	, radaresses and Co	merionis of	Limited Partners	are kept.)
11. The limited partnerhsip we capital contributions of the lim	ill undertake to ke	ep the record	s listing the add	resses and
capital contributions of the lin registration in Florida is cance		ited partners u	ntil the limited p	artnership's
S. T. T. T. T. T. T. CANCE.	ned of withdiawn.		_	_
12	1505 Federal Street,			
12	P. O. Box 1920, Da	<del>llas, TX 752</del> 2	21 ( D/V)	<del>n</del>
(Ma	ailing Address of Li	imited Partners	ship)	
(FLA LP 2819 - 2/1/92)			$\sim$	

Inis_22nd	day of December, 19 <u>97</u> .	125
	ieneral Partner /)	and werth of Solo
STATE OF Texas	s	
COUNTY OF Dal	las de la companya de	
EQR/Lincoln Lim	NG instrument was acknowledged and swo 997, by Lincoln Eastern Management Coulted Partnership	orn to before me this <u>22</u> day or (Name of General Partner) of
	l Pamtership), A Texax	(State or Country) Limited
Partnerhsip, on behalf of the Limited Partnership.		- Country / Limited
Linda S.	$\circ$ , $\circ$	
	at Large	
(SEAL)	My Commission Expires:	
	April 26, 2001	tion of the second of the seco

LINDA S. PAGE
Notary Public
State of Texas
Comm. Expires 4-26-2001

## **AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

BEFORE ME, the undersignment of EOR/Line	gned, personally appeared See 1 in Addendum coln Limited Partnership , a (an)	_, a
<u>Deleware</u> imi	ted partnership, hereinafter referred to as the "Partnership",	who
certifies as follows:	Of the	-
1. The amount of capital o	contributions of the limited partners is \$ 99.00	CARLES CO.
<ol><li>The anticipated amount cated for the purposes of the cated for the purposes.</li></ol>	t of the capital contributions of the limited partners that are ransacting business in Florida is \$99.00	allogy
This 22nd day of I	December , 19 97.	5 %
FURTHER AFFIANT SA	YETH NOT.	
Under penalties of perjury true, to the best of my know	I declare that I have read the foregoing and that the facts wledge and belief.	s are
	0	
	General Partner  Blick Ann Everett	
	Lincoln Eastern Management Corporation Leigh Ann Everett Asst. Secretary	
STATE OFTexas COUNTY OFDallas DATE		. á.
peared Lincoln Eastern Managements in peared Lincoln Eastern Manageme to be the person who exacknowledged to me and be partnership.	ned officer, a Notary Public authorized to administer oaths and for the State and County set forth above, personally a gement Corporation (General Partner, known to me and known teached the foregoing Affidavit of Capital Contributions, and efore me that he executed this Affidavit as General Partner	ap- wn by I he of said
IN WITNESS WHEREOF, I State and County aforesaid	have hereunto set my hand and affixed my official seal, in	the
19 <u>97</u> .	, thisa day ofeeenbel,	ı 
19 <u>97</u> .	, thisa day ofeeenbel,	
19 <u>47</u> .	, thisa day ofeeenbel,	- *
19 <u>97</u> .	And A Page  Notary Public Linda S. Page  State of Texas at Large	
19 <u>47</u> .	Linda & Page  Notary Public Linda S. Page	· · · · · · · · · · · · · · · · · · ·

(FLA. - LP 2820 - 9/20/90)

## Addendum

1. Lincoln Eastern Management Corporation

ONE CONCRETE ON SON INCOME.