| 2001 | UNIFORM | BUSINESS | REPORT | (UBR) |
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| DOCU 1. Entity Nan | MENT # B9700 | 0000717 | _ | | | | | | ž |
| ATLANTIC PARTNERS GROUP II, L.P. | | | | | | FILED | | P | |
| Principal Place of Business Mailing | | Mailing Address | | | 01 | MAR 12 PM 12: 29 | | - 7 | |
| | I LANDING PARKWAY | 26221 MARSH LANDING P | · · · · · · · · · · · · · · · · · · · | | 1 | | U | | |
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| Principal Place of Business 3. Mailing Address | | | | | `` | - | | | |
| Suite, Apt. #, etc. Suite | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | | 4. FEI Number 59-3489503 | | Applied For Not Applicable | | | |
| Zip | Country | Zip | Cour | itry | | 5. Certificate of Status Desired | | 8.75 Additional | |
| | 6. Name and Address of Current | Registered Agent | | | | 7. Name and Address of New F | | | _ |
| | | ٠٠ - ١٠ - سديد ١٠ | | Name | | عمر مید | - | | - |
| | KS, RANDAL C | | | Street Ad | dress (| P.O. Box Number is Not Acceptable | ;) | | 1 |
| _ | re vedra park drive Edra Beach Fl 32082 | | | | | ······································ | | | 7 |
| TOTAL TE | EDITY BEYONT C VEGUE | | | City | | | FL | Zip Code | 1 |
| 8. The above | e named entity submits this statement for | r the ourpose of changing its | register | ed office or r | eaister | ed agent, or both, in the State of Flo | | L | 7 |
| | | | | | - 0 - | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE | : Registere | d Agent signature | periuper e | when reinstating) | , DATE | | - |
| 9. Capital Co | ontributions \$7,000.00 | 10. Amount of Capita | | butions | | | | O DEPT. OF STATE FEE INFORMATION | |
| 43 010411 | A GENERAL PARTNER | THAT IS A BUSINESS EN | TITY M | UST BE R | EGIST | ERED AND ACTIVE WITH TH | IS OFFICE. | | 7 |
| 12. | NOTE: General Partners MA GENERAL PARTNEI | | e form | ; an amen | dmen | t must be filed to change a gr ADDRESS CH | | er. | 4 |
| DOCUMENT # | M97000000892 | THY CHWATION | | ET ADDRESS | | ADDITEGO ON | SINGLS ONLI | | 1 |
| NAME STREET ADDRESS | CIMC ATLANTIC II, L.L.C. | | John | CEL ADDRESS | | | | | 4 |
| CITY-ST-ZIP | | | CITY | -ST-ZIP | | 4000038547648 -03/15/0101096020 | | | |
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| NAME STREET ADDRESS | | | | - | | <u> </u> | | | - |
| CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | | _ |
| DOCUMENT # NAME | | S. See M. C. Leg. G. Frich | STRI | ET ADDRESS | • . | * | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | | |
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| DOCUMENT # | | | STRE | ET ADDRESS | | | | | 1 |
| NAME STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | | 1 |
| 14. I hereby | certify that the information supplied with d on this report is true and accurate and ver or trustee empowered to execute the | that my signature shall have t | the same | e legal effect | as if m | ction 119.07(3)(i), Florida Statutes. nade under oath; that I am a Genera | I further certify Il Partner of th | y that the information e limited partnership o | |
| 010114 | TUDE (S/ONA) | 15/5 MECHINE | HAD TO | : 11 | Bear | wn 75 - | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Dayling Phone # | | | | | | ime Phone # | | | |

Date