2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

|                   | •  | Due By  | May 1, 2005  |  |  |                                |                                    |                                    |                                   |                        |  |  |
|-------------------|--|---|--|--|--|--------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------|--|--|
| •.1               | DOCUMENT # B9700000679  1. Entity Name GLIMCHER UNIVERSITY MALL LIMITED PARTNERSHIP  Principal Place of Business  Mailing Address  |   |  |  |  |                                |                                    |                                    |                                   |                        |  |  |
|                   |  |   |  |  |  |                                | 2005                               |                                    | . D :                             | . 1. 5                 |  |  |
| ŀ                 |  |   |  |  |  |                                | LUUC                               | HAT L.                             | 3 P 2:                            | 45                     |  |  |
|                   | 20 SOUTH THE<br>COLUMBUS, (  | HIRD STREET   | *  | 20 SOUTH THIRD STREET                                    |  |                                | SE(<br>TALL                        | RETAR'<br>AHASS                    | Y OF STA                          | ATE<br>RIDA            |  |  |
| ł                 |  |   |  |  |  |                                |                                    |                                    |                                   |                        |  |  |
|                   | 150  | lace of Business East Gay Street  |  | 3. Mailing Address  150 East Street  Suite, Apt. #, etc. |  |                                |                                    |                                    |                                   |                        |  |  |
|                   | Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |  |  |  |                                | 04262005                           | Chg-LP                             | CF                                | R2E00                  | 3 (10/03)  |  |
|                   | City & Stat  | bus Ohio  | City & State Columbus, Ohio  |  |  |                                | 4. FEI Numbi<br>31-157             |                                    |                                   |                        | Applied For Not Applicable                         |  |
|                   | Zip Country <b>43215</b>   |   | Zip Coul   |  | ntry   |                                | 5. Certificate                     | of Status De                       | sired 🔲                           |                        | 8.75 Additional<br>ee Required                     |  |
|                   | CIBCL  | 6. Name and Address of Curre  |  |  | 1  |                                | 7. Name and                        | Address of                         | New Registe                       |                        |  |  |
|                   | CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301-2525  |   |  |  | Name   |                                |                                    |                                    |                                   |                        |  |  |
|                   |  |   |  |  | Street Address (P.O. Box Number is Not Acceptable) |                                |                                    |                                    |                                   |                        |  |  |
|                   |  |   |  |  |  |                                |                                    |                                    |                                   |                        |  |  |
|                   |  |   |  |  | City   |                                |                                    |                                    |                                   |                        | Zip Code   |  |
|                   |  |   |  |  | <u> </u>   |                                |                                    |                                    |                                   |                        |  |  |
|                   | <ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</li> </ol> |   |  |  |  |                                |                                    |                                    |                                   |                        |  |  |
|                   | SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.   |   |  |  | DATE   |                                |                                    |                                    |                                   |                        |  |  |
|                   | 9. Capital Co  | atributions   | 10. Amount of Capital  | l Contril  | hutione  |                                |                                    | $\neg$                             |                                   | MIE                    |  |  |
|                   | 9. Capital Contributions as Shown on record. \$80,724,959.00   |   |  |  | 86,738,968   |                                |                                    |                                    |                                   |                        |  |  |
|                   | A GENERAL PARTNER THAT IS A BUSINESS ENTIT<br>NOTE: General Partners MAY NOT be changed on the f   |   |  |  |  |                                |                                    | ed to chang                        | je a genera                       | i parti                | ner.   |  |
|                   | 12.  | GENERAL PARTNER INFORMATION   |  |  | ···  |                                |                                    | ADDRES                             | SS CHANGES                        | SONLY                  | <u> </u>   |  |
|                   | DOCUMENT /<br>NAME   | F97000006624<br>GLIMCHER TAMPA, INC.  |  | STR  | ET ADDRESS   | 15                             | 0 East                             | Gay S                              | treet                             |                        |  |  |
|                   | STREET ADDRESS<br>CITY-ST-ZIP  | 20 SOUTH THIRD STREET<br>COLUMBUS, OH 43215   |  | CiTY   | '-ST-ZIP   |                                | umbus,                             |                                    |                                   | 5                      |  |  |
|                   | DOCUMENT /<br>NAME   |   |  | STRE   | EET ADDRESS  |                                |                                    |                                    |                                   |                        |  |  |
| _                 | STREET ADDRESS<br>CITY-ST-ZIP  |   |  | CiTY   | -ST-ZIP  |                                |                                    |                                    | 449                               |                        |  |  |
| STAPLE CHECK HERE | DOCUMENT /<br>NAME   |   |  |  | ET ADORESS   |                                | 05/13                              | 3/050                              | 10160                             | 05                     | **2276.25<br>                                      |  |
|                   | STREET AODRESS<br>CITY-ST-ZIP  |   |  | CITY   | '-ST-ZIP   |                                |                                    |                                    |                                   |                        |  |  |
|                   | DOCUMENT #<br>NAME   |   |  | STR  | EET ADDRESS  |                                |                                    |                                    |                                   |                        |  |  |
|                   | STREET ADDRESS<br>CITY-ST-ZIP  |   |  | CiTY   | -ST-ZIP  |                                |                                    |                                    |                                   |                        | 2  |  |
|                   | DOCUMENT #<br>NAME   |   | - <del> </del>   | STRE   | EET ADDRESS  |                                |                                    |                                    |                                   |                        | 1  |  |
|                   | STREET ADDRESS<br>CITY-ST-ZIP  |   |  | CITY   | -ST-ZIP  |                                |                                    |                                    | V                                 | 5                      | <b>)</b>   |  |
|                   | DOCUMENT /<br>NAME   |   |  | STR  | EET ADDRESS  |                                | -                                  |                                    | <u> </u>                          | Į                      |  |  |
|                   | STREET ADORESS<br>CITY-ST-ZIP  |   |  |  | -\$T-ZIP   |                                |                                    |                                    |                                   |                        |  |  |
|                   | 14. I hereby indicated the receive   | certify that the information supplied v<br>on this report is true and accurate a<br>ver or trustee empowered to execute | with this filing does not qualify for ind that my signature shall have the this report as required by Chapte | the exe<br>he same<br>er 620,                            | emption state<br>e legal effec<br>Florida State    | ed in Se<br>at as if m<br>utes | ction 119.07(3)<br>nade under oath | (i), Florida Sta<br>i; that I am a | atutes. I furthe<br>General Partr | er certif<br>ner of th | y that the information<br>ne limited partnership o |  |