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DAVIS, MATTHEWS & QUIGLEY, P.C.

ATTORNEYS AT LAW FOURTEENTH FLOOR LENOX TOWERS II 3400 PEACHTREE ROAD, NORTHEAST ATLANTA, GEORGIA 30326

> 404/261-3900 TELECOPIER: 404/261-0159

November 10, 1997

Florida Secretary of State Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

> Re: HSI Jax, LP

Dear Sir/Madam:

Enclosed please find the following documents for filing with regard to the above referenced limited partnership:

- Application by Foreign Limited Partnership to Transact Business in Florida; and 1.
- Affidavit of Capital Contributions for Foreign Limited Partnership. 2.

I have also enclosed an original Certificate of Existence issued by the Georgia Secretary of State and our firm's check in the amount of \$87.50 to cover the costs of filing the above listed documents.

If there are any questions, please contact me at 404/261-3900. Upon approval of the application, please send the acknowledgment to me at the above referenced address. 1950 - 25 SE

Thank you for your assistance in this matter.

Sincerely,

Bradley J. Denson

BJD/klh

Enclosures

CC: William O. Henderson J. Michael Harrison, Esq.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 13, 1997

BRADLEY J. DENSON DAVIS, MATHEWS & QUIGLEY, P.C. ATTY AT L 3400 PEACHTREE RD., N.E ATLANTA, GA 30326

SUBJECT: HSI JAX, LP

Ref. Number: W97000025669

We have received your document for HSI JAX, LP and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6025.

Letter Number: 997A00054574

Cathy A Mitchell Corporate Specialist 97 DEC TO AM IO: 09
SECRETARY OF STATE
FALL AHASSEE, FLORIDA

Florida Department of State, Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

HSI Jax, LP					
(Name of limited partnersh	nip as it is in the home state)				
•	12 SE 97				
(If name is unavailable name under which the limited					
Florida; must contain the wo	partnership proposes to register or transact business in ord "LIMITED" or "LTD.")7				
	スターロー スターロー				
Georgia	49/25/97				
(State of Formation)	(Date of Formation)				
Ralph Shaw *					
(Name of Registered Age	ent for Service of Process)				
c/o Skyline Realty Services					
601 Riverside Avenue, Building					
	Registered Office)				
Jacksonville	, Florida 32204				
(City)	(Zip Code)				
Aggretance buttle Durity 14					
Acceptance by the Registered Agent for Service	ce of Process.				
(Agent must sig	gn on this line)				
<u>. c/o Davis, Matthews & Quigley, 3400 P</u>	Peachtree Rd., Ste. 1400, Atlanta, GA 3				
(Address of registered office required in state of form	nation or, if not required, address of principal office.)				
NAMES OF GENERAL PARTNERS					
	STREET ADDRESS				
W41-850					
Southern Property Investors, LLC	c/o Curry/Carter & Associates				
d/b/a Southern Property Investors	4320 Roswell Road, N.E.				
of Georgia, LLC	Atlanta, Georgia 30342				
4320 Roswell Road, N.E., Atlanta, G	Georgia 30342				
(Office where Names, Addresses and Cont					

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

					:	97 D	
12. 4320	Roswell Road, N	.E., Atlant	a, Georgia	30342		配置	
16.						SEE.	m D
		(Mailing Addre	ss of Limited Par	tnership)			
Under penal	ties of perjury I, bei	ng duly swon	n declare that	I have read	the foregoi	音音 Singrand kno	 .
the contents	thereof and that the	e facts stated	nerein are truc	e and correc	t.	J	
				•			i.
This day of	6th , N	ovember .	·	=	19	97 .	-
	ву:	n Property O. Henders	Church	of Ge	Southern orgia, LL	Property	Investors
STATE OF _	Georgia						•
COUNTY OF	Douglas	· -	TT 57	÷ ;		•	. = * .*
On this	day ofN	<u>iovember</u>	, 19 <u>97</u>	<u>., (Bill</u>	iam O.	Hende	നുംവ
personally appe	ared before me,	who i	s personally l	mown to m	e		
		whose	identity I pro	oved on the	basis of		
				•			<u> </u>
			Heash	etary Public Si	chel		
			•	-	•	-	
				ver Ba Notary's Printe			
Sezi		Му Со	mmission Ex	pires: Notary	Public, Douglas mmission Expir	County, Georges Aug. 12, 200	jia 01

*The Secretary of State is appointed the agent of the foreign limited partnership for service of process if an agent's authority has been revoked or the agent cannot be found or served with the exercise of reasonable diligence.

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED **PARTNERSHIP**

BEFORE ME the undersigned pers	sonally appeared	William	O. Henderson	,
a general partner of HSI Jax, I	P	, a (an)	Georgia	limited partnership,
hereinafter referred to as the "Part	nership", who ce	rtifies as fol	lows:	
1. The amount of capital contributi	ons of the limited	i partners is	\$ 200,049	•
2. The anticipated amount of the ca	pital contribution	s of the limi	ted partners that a	re allocated for the
purposes of transacting business in	Florida is \$7	,500		· - •
Under the penalties of perjury I, be	eing duly sworn, o	declare that	I have read the fo	regoing and know the
contents thereof and that the facts.	stated herein are	true and co	Tect.	97 DEC 97 DEC SECRET
This 6th day of Novemb	er		<u> </u>	AR)
By. Clu	Property Inve	lus	d/b/a Southe of Georgia,	rn Protefty Envestors
STATE OF Georgia	٠.			
COUNTY OF Douglas		ž .		
On this 640 day of No.	rember	., 19 <u>47</u> ,	William	O. Henderson
personally appeared before me,	who is pe	rsonally kno	wn to me	
	whose ide	ntity I prove	d on the basis of_	
				
		Huar	Notary Public Signat	we)
		Heat	NEX BOOK (Notary's Printed N	ame)
Seal	Му С	ommission :	Notary Pul Expires: My Comm	blic, Douglas County, Georgia hission Expires Aug. 12, 2001