1397000000652

ACCOUNT NO. : 072100000032

REFERENCE: 620396

AUTHORIZATION \_\_:

COST LIMIT : \$ 306.25

ORDER DATE: December 3, 1997

ORDER TIME : 2:22 PM

ORDER NO. : 620396-005

CUSTOMER\_NO: 4810936

900002364809--1

CUSTOMER: Dorothy Dowell, Legal Asst

King & Spalding

191 Peachtree St.

49th Floor

Atlanta, GA 30303-1763

NAME:

BRANCH CAPITAL PARTNERS, L.P.

FILE SECOND

XXXX QUALIFICATION

(TYPE: LP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah Schroder



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 5, 1997

DEBORAH SCHRODER CSC NETWORKS TALLAHASSEE, FL

SUBJECT: BRANCH CAPITAL PARTNERS, L.P.

Ref. Number: W97000027192

We have received your document for BRANCH CAPITAL PARTNERS, L.P. and the authorization to debit your account in the amount of \$306.25. However, the document has not been filed and is being returned for the following:

The Registered Agent -- Jon C. Yergler -- MUST SIGN the acceptance statement in Item 7.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr Corporate Specialist Letter Number: 797A00057475F CORPORATION 02

# Å.

#### · Florida Department of State, Sandra B. Mortham, Secretary of State

### APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

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Suite 1630, 400 Colony Square, 1201 Peachtree St., N.E., Atlanta, GA 30361 (Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

36 CONTINUED

12. Suite 1630, 400 Colony Square; 1201 Peachtree St., N.E.; Atlanta GA 30361
(Mailing Address of Limited Partnership)
Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.
This 2hd Day of December 1997
General Partner: Branch Managing Partners, LLC  By: Miller Heel
Richard-H. Lee Managing Member
STATE OF GEORGIA
COUNTY OF FULTON
On this 2nd day of December, 19 97, Richard H. Lee
personally appeared before me, who is personally known to me
whose identity I proved on the basis of
N. DOW  (Notary Public Signature)  Porothy  (Notary's Printed Name)
Seal My Commission Expires:

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

Richard H. Lee, Managing Member of BEFORE ME the undersigned personally appeared Branch Managing Partners, LLC Branch Capital a general partner of Partners, L.P. a (cm) Georgia hereinafter referred to as the "Partnership", who certifies as follows: 1. The amount of capital contributions of the limited partners is \$46.500.00 2. The anticipated amount of the capital contributions of the limited partners that are allocated for purposes of transacting business in Florida is \$30,000.00 Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct. General Partner: Branch Managing Partners, LLC, a Georgia limited liability company RichárddH: Lee Managing Member GEORGIA STATE OF COUNTY OF FULTON 19 97 Richard H. Lee day of December personally appeared before me, who is personally known to me whose identity I proved on the basis of \_\_\_\_\_ Seal My Commission Expires: