CR2E003 (9/01)

## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # B9700000646  1. Entity Name  COLLINS AVENUE HOTEL LIMITED PARTNERSHIP   |                      |                              |                 |                    |  |              | FILED  02 APR -9 PM 3: 32  SECRETARY OF STATE TALLAHASSEE, FLORIDA |                      |                                     |                                   |
|--|----------------------|------------------------------|-----------------|--------------------|--|--------------|--|----------------------|-------------------------------------|-----------------------------------|
| Principal Place of Business  1755-D'LYNNFIELD ROAD  SUITE 142  MEMPHIS TN 38119  Mailing Address  1755-D LYNNFIELD ROAD  SUITE 142  MEMPHIS TN 38119                                     |                      |                              |                 |                    |  |              |  |                      |                                     |                                   |
| 2. Principal Place of Business 3. Mailing Address  |                      |                              |                 |                    |  |              |  | <b>     </b>         | II BAIII <b>45</b> 111 <b>61</b> 51 | 15105 11410 15150 1514 1551       |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |                      |                              |                 | ).                 |  |              |  | DUE BY M             | 1AY 1, 2002                         | S (-)                             |
| City & State   |                      |                              | City & State    |                    |  | 4. 1         | FEI Number   | 62-1719207           |                                     | Applied For<br>Not Applicable     |
| Zip  | Zip Country          |                              |                 | Count              |  | 5. (         | Certificate of   | Status Desired       |                                     | 3.75 Additional e Required        |
| 6. Name and Address of Current Registered Agent  |                      |                              |                 |                    |  | 7. 1         | Name and Ac  | dress of New R       | egistered Ag                        | ent                               |
|  |                      |                              |                 |                    | - Name   |              | * /  | * *                  | -                                   |                                   |
| C T CORPORATION  |                      |                              |                 |                    | Street Add   | ress (P.O. E | Box Number i   | s Not Acceptable     | <u>)</u>                            |                                   |
| PLANTATION FL 33324  8. The above named entity submits this statement for the purpose of changing its reg  |                      |                              |                 |                    |  |              |  |                      | · · · · ·                           |                                   |
|  |                      |                              |                 |                    | City   |              |  |                      | FL                                  | Zip Code                          |
|  |                      |                              |                 |                    | ·  |              |  |                      |                                     |                                   |
| SIGNATURE  |                      |                              |                 | ging its registere | ad office or re  | egistered ag | gent, or both,   | III the State of Fio | DATE                                |                                   |
| Signature, typed or printed name of registered agent and title if applicable.  9. Capital Contributions as Shown on record.  \$30,490,000.00  10. Amount of Capital C in FLORIDA to date |                      |                              |                 |                    | butions  11. MAKE CHECK PAYABLE TO DEPT. OF STA'  SEE REVERSE SIDE FOR FEE INFORMATION |              |  |                      |                                     |                                   |
|  | A G                  | ENERAL PARTNER T             | HAT IS A BUSINE | SS ENTITY M        | UST BE RE  | GISTERE      | ED AND AC  | TIVE WITH TH         | IS OFFICE.                          | er.                               |
| NOTE: General Partners MAY NOT be changed on the f  12. GENERAL PARTNER INFORMATION  |                      |                              |                 |                    |  |              |  | ADDRESS CHA          |                                     |                                   |
| DOCUMENT #<br>NAME   | M9700000<br>67TH STR | 0812<br>EET ASSOCIATES, L.L. | С.              | STRE               |  |              |  |                      |                                     |                                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |                      | NNFIELD ROAD, SUITE          | 142 cir         |                    | -ST-ZiP  |              |  |                      |                                     |                                   |
| DOCUMENT #<br>NAME   |                      |                              |                 | STRE               | EET ADDRESS  |              |  |                      |                                     |                                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |                      | *******                      |                 | CITY               | -ST-ZIP  |              |  |                      |                                     |                                   |
| DOCUMENT #<br>NAME ~   |                      |                              |                 | STRE               | ET ADDRESS   | يودع فيستن   |  |                      |                                     |                                   |
| STREET ADDRESS  CITY • ST - ZIP  |                      |                              |                 | CITY               | -ST-ZIP  |              | 40   | 10005;<br>- 04/12    | 2581                                | 747                               |
| DOCUMENT #   |                      |                              |                 | STRE               | EET ADDRESS  |              |  | ****52               | <del>202011</del><br>26.25 *        | <del>)357-003</del><br>****526.25 |
| STREET ADDRESS<br>CITY-ST-ZIP  |                      |                              |                 | CITY               | -ST-ZIP  |              |  |                      |                                     |                                   |
| DOCUMENT #   |                      |                              |                 | STRE               | ET ADDRESS   |              |  |                      |                                     |                                   |
| STREET ADDRESS<br>CITY-STAZIP  |                      |                              |                 | CITY               | -ST-ZIP  |              |  |                      |                                     |                                   |
| DOCUMENT ≠   |                      |                              |                 | STR                | EET ADDRESS  |              |  |                      |                                     |                                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |                      |                              |                 | CITY               | -ST-ZIP  |              |  |                      |                                     |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: SUNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL Mark E. French 3/1/02 (901) 761-4664

Member Date Daytime Phone +