**Document Number Only** 70000006 CT CORPORAT 660 EAST JEFFERSON STREET Requestor's Name 32301 TALLAHASSEE, FL Address 222-1092 Phone Zip State City CORPORATION(S) NAME 600002348126--4 <del>11/14/37--01</del>113--001 \*\*\*\*\*87.50 \*\*\*\*\*87.50 600002348126--4 600002348126--11/14/97--01113--002 \*\*\*\*\*\*8.75 \*\*\*\*\*\*8.75 () Profit () Merger () Amendment ( ) NonProfit Limited Liability Co. () Mark () Dissolution/Withdrawal Foreign () Other () Annual Report () Limited Partnership () Change of R.A. () Reservation () Reinstatement ) Fictitious Name Filing CUS () Photo Copies Certified Copy () After 4:30 () Call if Problem () Call When Ready Pick Up () Will Wait Walk In () Mail Out Name Availability Document Examiner Updater Verifler **Ling** Acknowledgment AGENT FEE. W.P. Verifier TOTAL Y. BANK \_ JALANGE DUE \_ CR2E031 (1-89) CEUND \_\_\_



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 10, 1997

C T CORPORATION SYSTEM

TALLAHASSEE, FL

SUBJECT: EUGENE REAL ESTATE LIMITED PARTNERSHIP

Ref. Number: W97000025458



We have received your document for EUGENE REAL ESTATE LIMITED PARTNERSHIP and check(s) totaling \$148.75. However, your check(s) and document are being returned for the following:

Before this partnership can be filed, the corporate general partner -- ZINC CORP. -- must be qualified in Florida. We realize that you are in the process of trying to accomplish this.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr Corporate Specialist

Letter Number: 897A00054175

Please Boldate this for Thank you

97 NOV 12 PM 12: 1

## Florida Department of State, Jim Smith, Secretary of State

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

iame is unavaila isact business i	able, name under which n Florida; must contain	the limited part the word "LIMIT	nership proposes to registe ED" or "L.TD.")
Delaware		4	November , 1997
	of Formation)	<del></del>	(Date of Formation)
	C T (	CORPORATION SYST	TEN 9
(	Name of Registered Ag		星岛三
···			South Pine Island Road
	(Street Address o	<del></del>	
Plantation		, Flo	orida 39324 70 5
(City)			
ceptance by the	e Registered Agent for	ORATION SYSTEM	50.
	Officer M	ust sign on this li	ne) Y
	(Type Name	and Title of Offi	cer)
1209 Orange St	treet, Corporation Trust (	Center, Wilmington,	DE 19801
ddress of Regis	treet, Corporation Trust ( tered Office required in		DE 19801 ion or, if not required, Addr
	tered Office required in		
ddress of Regis incipal Office.) AME OF GENER	tered Office required in	State of Format	ion or, if not required, Address  SPECIFIC ADDRESS  t Madison Street
ddress of Regis incipal Office.) AME OF GENER	tered Office required in	State of Format 500 Wes Suite 2	ion or, if not required, Address  SPECIFIC ADDRESS  t Madison Street
ddress of Regis incipal Office.) AME OF GENER	tered Office required in	State of Format 500 Wes Suite 2	ion or, if not required, Address  SPECIFIC ADDRESS  Madison Street
ddress of Regis incipal Office.) AME OF GENER Zinc Corp.	tered Office required in	State of Format 500 Wes Suite 2 Chicago	ion or, if not required, Address  SPECIFIC ADDRESS  Madison Street
ddress of Registincipal Office.)  AME OF GENER  Zinc Corp.  COTP.  500 West Madis	son Street, Suite 2980, Ci	500 Wes Suite 2 Chicago	ion or, if not required, Address  SPECIFIC ADDRESS  Madison Street
ddress of Registincipal Office.)  AME OF GENER  Zinc Corp.  500 West Madis  (Office where)  The limited partical contributions	son Street, Suite 2980, Cince Names, Addresses and the street of the str	500 Wes Suite 2 Chicago nicago, IL 60661 and Contributions to keep the recordimited partner	ion or, if not required, Addr SPECIFIC ADDRESS at Madison Street 1980 b, IL 60661

This	day of November , 19 97 .	
By: ZINC CORP	A Sperier portager	ASSESSED TO THE PARTY OF THE PA
By:	Ja Maria San	The Part of the Pa
STATE OF	ILLINOIS	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )
COUNTY OF	соок	Dr.
of November	olNG instrument was acknowledged and sworn 19_97 , by Jeff Elowe	to before me this/ day (Name of General Partner) of
(Name of Lin	nited Parntership), A	(State or Country) Limited
Partnerhsip,	on behalf of the Limited Partnership.	
Hor	ron Elsworth	•
( •	Notary Public	
	State of at Large	
(SEAL)	My Commission Expires:	

OFFICIAL SEAL
HONOR ELLSWORTH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-10-99

## **AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

BEFORE ME, the undersign general partner of	ed, personally appea	red	frey S. Elo	we, a
certifies as follows:	d partnership, herein	after referred to	as the "Partner	ship", who
1. The amount of capital co	ntributions of the limit	ed partners is \$	1,000.00	·
2. The anticipated amount of cated for the purposes of tra	of the capital contributinsacting business in	tions of the limit Florida is \$ <u>≒</u>	ed partners tha	t are allo-
Thisday of	November 19	97		, e 53
FURTHER AFFIANT SAY	ETH NOT.		72	2 1
Under penalties of perjury I true, to the best of my knowledge	declare that I have reledge and belief.	ead the foregoi	ing and that the	Facts are
	General	Partner		515
	ZINC CORP.	79()		7
	By: My Chic	Eleve_		
STATE OF ILLINOIS  COUNTY OF COOK  DATE Nov. 7, 1997	-		-	
BEFORE ME, the undersign to take acknowledgments in peared me to be the person who exacknowledged to me and be partnership.	and for the State and	l County set fort eneral Partner. k	th above, perso known to me an	nally ap- nd known by
IN WITNESS WHEREOF, I state and County aforesaid, 19 97	have hereunto set my this	hand and affixe day of <sup>Nov</sup>	ed my official se	eal, in the
	Honan	Ellewou	A	
Seal	Note State of My Commission Expire2/10/99	ary Public at Lar s:	ge_	
(FLA LP 2820 - 9/20/90)	HONOR EI NOTARY PUBLIC,	AL SEAL LLSWORTH STATE OF ILLINOIS LEXPIRES 2-10-99		TOTAL P.07