FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999 1. Name of Limited Partnership



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

a. DOCUMENT # B97000000595

EN ILU SECRETARY OF STATE DIVISION OF CORPORATIONS

99 JAN -5 PM 3:51

GOLF TRUST OF AMERICA, L.P.					
Mailing Address	Principal Office Address	3. Date Formed or Registered	5a. Capital Contributions as Shown on record.		
14 NORTH NORTH ADGER'S WHARF	14 NORTH NORTH ADGER'S WHARF	10/31/1997			

Mailing Address	Principal Office Address		3	Date Formed or Registered	5a. Capital Shown	Contributions as
14 NORTH NORTH ADGER'S WHARF	14 NORTH NORTH ADGER'S WHAT	SE.	}	10/31/1997	 _	
CHARLESTON SC 29401	CHARLESTON SC 29401		3	a. Date of Last Report	\$5,70	00,000.00
			ŀ	01/20/1998	5b. Amour	nt of Capital
			1	State or Country of Formation	Contrib to date	outions in FLORIDA
2. Mailing Address	2a. Principal Office Address	400		•		***
14 NORTH ADJER'S WHARF	14 N. ADGERS V	UHARF		DE	\$500	,000,000
Suite, Apt. #, etc.	Suite, Apt. #, etc.	·	6	, FEI Number		Applied For
				58-2288961	1	Not Applicable
CHARLESTON, SC	CHARLESTON	,SC	7	Certificate of Status Desired	<u> </u>	\$8.75 Additional Fee Required
Zip Country	Zip	Country	R	Make check payable to: Dept. of S	tate (See rever	
29401 USA	101-1-1	JSH_		, mano anon payano la nopi an		72 S 70 0 B
	27			30	\	# 52/0.0 J
9. Name and Address of Current Re	Giztered Agent	Name		10. If changed, new Registered	Agent/Onice/	US 376
C T CORPORATION SYSTEM	<u> </u>					
1200 SOUTH PINE ISLAND ROAD		Street Address	(P.O. Box N	umber is Not Acceptable)	7389	1648
		Suite, Apt. #, el		 		009004
PLANTATION FL 33324				****5	35.00	****535.00
		City			FL	Zip Code
10a. Pursuant to the provisions of sections 620.1051 and 62 for the purpose of changing its registered office or registered agent. I am familiar with, and accept the obligations of	stered agent, or both, in the State of Florida					
SIGNATURE (Registered Agent Accepting Appointment)				DATE		
A GENERAL PARTNER THAT IS MUST	S A CORPORATION, L BE REGISTERED AND	MITED P	ARTN WITH	ERSHIP OR OTHE THIS OFFICE.	R BUSIN	IESS ENTITY
11. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Use Post Office Box	Dada-	l1b.	City, State & Zip Code	11c.	Registration/ Document Number

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number			
GTA GP, INC.	14 NORTH NORTH ADGER'S WH	WF CHARLESTON SC 29401	F97000005832			
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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12.	I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of
	Corporations from any liability of non-compliance with Section 119.07(3) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on
	this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I arn a General Partner of the limited partnership, receiver or trustee
	empowered to execute this report as required by chapter 520, Flogod Statutes.

SIGNATURE	
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