

B97000000545

Address

City/State/Zip Phone #

800003462958--6
-11/14/00--01052--004
*****52.50 *****52.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Water Street Hotel, Ltd.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

FILED
00 NOV 14 PM 5:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

- ☐ Walk in ☐ Pick up time _____ ☒ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS

- ☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☒ Other Certificate of Cancellation

OTHER FILINGS

- ☐ Annual Report
☐ Fictitious Name

AMENDMENTS

- ☐ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

☒ Certificate of Cancellation

REGISTRATION/QUALIFICATION

- ☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

PROCESSED
00 NOV 14 PM 10:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CERTIFICATE OF CANCELLATION

FOR

WATER STREET HOTEL, LTD.

FILED
00 NOV 14 PM 5:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provisions of Section 620.174, Florida Statutes, this foreign limited partnership hereby submits this Certificate of Cancellation in order to cancel its registration with the Florida Department of State.

GENERAL PARTNER:
IHC/JACKSONVILLE CORPORATION

By: Carla S. Moreland
Print Name: Carla S. Moreland
Title: Vice President

STATE OF TEXAS

COUNTY OF DALLAS

On this 6 day of October, 2000, Carla S. Moreland, personally appeared before me, as Vice President of IHC/Jacksonville Corporation, a Delaware corporation, and she acknowledged to and before me that she executed the same on behalf of the corporation as General Partner of Water Street Hotel, Ltd., a Delaware limited partnership. She ☒ is personally known to the undersigned or ☐ has produced _____ as identification.

Vickie S. Litton
(Signature of Notary Public)
Vickie S. Litton
(Print Name of Notary Public)
NOTARY PUBLIC in and for the State and
County aforesaid.

My Commission expires: 12-21-03

Commission No.:

