## FILE ON OR BEFORE APRIL 8,1998 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **B97000000529** 

## JRK-FLORIDA PARTNERS, LIMITED PARTNERSHIP

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 MAR 30 PH 2: 04



Mailing Address	Principal Office Address	3. Date Formed or Registered	10/07/1997  3a. Date of Last Report  5b. Amount of Capital Contributions in FLORIDA
11786 Wilshire Blvd., Suite 1270 Los Angeles ca 80025	11766 WILSHIRE BLVD., SUITE 1270 LOS ANGELES CA 90025		
		4. State or Country of Formation	
2. Malling Address	2a. Principal Office Address	DE	
Suite, Apt. #, etc.	Suite, Apt. #, etc.	6. FEI Number	Applied For
City & State	City & State	7. Certificate of Stalus Desired \$8.75 Additiona'	
Zip Country	Zip Country	8. Make check payable to: Dept. o	Fee Required    State (See reverse side for fee information)
9, Name and Address of Curren	It Registered Agent	10. If changed, new Registers	d Agent/Office
NATIONSCORP REGISTERED AGENTS, INC.		Name	
526 EAST PARK AVENUE		Street Address (P.O. Box Number <b>State 1010 24 B 29 55 3</b>	
TALLAHASSEE FL 32301	<u> </u>	****526, 25 **	
	City		FL Zip Code
SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT MUS	IS A CORPORATION, LIMITED T BE REGISTERED AND ACTI	D PARTNERSHIP OR OTHE VE WITH THIS OFFICE.	
11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number
EAGLE SHOALS, LIMITED PARTNE	11766 WILSHIRE BLVD.,	LOS ANGELES CA 90025	B9700000528
	this filing is voluntarily furnished and does not qualify for it in Section 119 07(3)(k) in the event that the information sup- ignature shajl-have the same legal effects as if made unde	ne exemption stated in Section 119.07(3)(k), Florida plied is deemed exempt from public access. I furth	Statutes. I release the Division of per certify that the information indicated on
SIGNATURE	Cap	hree.	3/17/98
	TOWN S MOVER PREID	DATE_	3/17/98 310/21 <sub>0</sub> 8-8344