

**FILE ON OR BEFORE APRIL 8, 1998 TO AVOID  
REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP  
ANNUAL REPORT  
**1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

98 MAR 20 AM 11:46



1. Name of Limited Partnership	1a. DOCUMENT # <b>B97000000519</b>
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**MITCHELL/UNIVERSITY APARTMENTS, LTD.**

Mailing Address <b>P. O. BOX 160306 MOBILE AL 36606</b>		Principal Office Address <del>851 BELTLINE HIGHWAY SOUTH</del> <del>MOBILE AL 36606</del>		3. Date Formed or Registered <b>09/15/1997</b>	5a. Capital Contributions as Shown on record. <b>\$502,409.50</b>
2. Mailing Address		2a. Principal Office Address <i>Colonial Bank Centre</i>		3a. Date of Last Report	5b. Amount of Capital Contributions in FLORIDA to date:
Suite, Apt. #, etc.		Suite, Apt. #, etc. <i>41 North Beltline Highway</i>		4. State or Country of Formation <b>AL</b>	
City & State		City & State <i>Mobile, AL</i>		6. FEI Number <input checked="" type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable	
Zip	Country	Zip	Country	7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	8. Make check payable to: Dept. of State (See reverse side for fee information)
<b>36606-1201</b>		<b>36606-1201</b>			

9. Name and Address of Current Registered Agent <b>DICKSON, MAX L 3298 SUMMIT BLVD., #18 PENSACOLA FL 32503</b>	10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number is NOT Acceptable) <b>800002465598--9</b> Suite, Apt. #, etc. <b>-03/23/98-01124-011</b> <b>***526.25 ***526.25</b> City <b>FL</b> Zip Code
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**10a.** Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_ DATE \_\_\_\_\_

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s) <b>THE MITCHELL COMPANY, INC.</b>	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) <del>851 BELTLINE HIGHWAY</del> <i>Colonial Bank Centre, 41 N. Beltline Hwy</i>	11b. City, State & Zip Code <del>MOBILE AL 36606</del> <i>Mobile, AL 36606-1201</i>	11c. Registration/Document Number <b>F93000000581</b>
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**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *Christopher J. Stefan, Vice President* DATE *March 12, 1998*

Typed or Printed Name of General Partner Signing Report *Christopher J. Stefan, V.P., The Mitchell Co., Inc.* Daytime Telephone Number *(334) 390-2929*

CR2E03 (12/97)