| 2002 UNIFORM BUSINESS F | REPORT (UBR) |
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STAPLE CHECK HERE

|   | <u> </u>   |  |                                       |  | _  |   |                        |   |  |
|---|--|--|---------------------------------------|--|--|---|------------------------|---|--|
| DOCUMENT # B9700000440  1. Entity Name  |  |  |                                       |  | FILED  |   |                        |   |  |
| MIDLAND EQUITY II LIMITED PARTNERSHIP   |  |  |                                       | 02 MAR 26 PM 3: 24   |  |   |                        |   |  |
| Principal Place of Business Mailing Address  33 NORTH GARDEN AVE SUITE 1200  CLEARWATER FL 33755  CLEARWATER FL 33755 |  | SUITE 1200   |                                       | SECRETARY OF STATE TALLAHASSEE, FLORIDA                          |  |   |                        |   |  |
| Principal Place of Business     3. Mailing Address  |  |  |                                       |  |  |   |                        |   |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |  | · · · · · · · · · · · · · · · · · · · | DUE BY MAY 1, 2002   |  |   |                        |   |  |
| City & State City & State   |  |  | E0-2464002                            |  |  | Applied For Not Applicable                                |                        |   |  |
| Zip   | Country  | Zip  | ntry                                  | 5. Certificate of Status Desired S8.75 Additional Fee Required   |  |   | 75 Additional          |   |  |
|   | 6. Name and Address of Current I   | Registered Agent   |                                       | 1 "  | 7. Name and Ad                                 | dress of New Registere                                    | d Agen                 | it                                      |  |
|   | المعالمة الم |  | -                                     | Name   |  |   |                        |   |  |
| MIDLAND EQUITY CORPORATION 33 NORTH GARDEN AVENUE, STE. 1200  |  |  |                                       | Street Address   | Address (P.O. Box Number is Not Acceptable)    |   |                        |   |  |
| CLEARWATER FL 33755   |  |  |                                       |  |  |   |                        |   |  |
|   | •  |  |                                       | City   |  | F   | $\mathbb{L}^{-1}$      | Zip Code                                |  |
| 9. Capital Co<br>as Shown   | AUL In Line  | 10. Amount of Capital<br>in FLORIDA to dat   | te.                                   |  |  | 11. MAKE CHECK PAYAR<br>SEE REVERSE SIDE                  | LE TO<br>FOR FE        |   |  |
|   | NOTE: General Partners MA  |  |                                       |  |  |   |                        | r. (                                    |  |
| 12.   | GENERAL PARTNER  |  | 13.                                   |  |  | ADDRESS CHANGES C   |                        |   |  |
| DOCUMENT #  | K22808   |  | 1                                     | T  |  |   |                        |   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | MIDLAND EQUITY CORPORATION 33 NORTH GARDEN AVENUE , STE. 1200 CLEARWATER FL 33755  |  | į                                     | -ST-ZIP  | <del></del>                                    |   |                        |   |  |
| DOCUMENT #  | 01241111121012   |  | STRI                                  | EET ADDRESS  | 20   | 0000518   | 13                     | 721                                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | CITY                                  | -ST-ZIP  |  | -04/02/02-<br>****141.2                                   | -UIU                   | I6015                                   |  |
| DOCUMENT # NAME STREET ADDRESS  | - *  | <del>-</del>   | STRE                                  | ET ADDRESS -   | <u>.</u>                                       | ·· =  | ·                      |   |  |
| CITY-ST-ZIP   |  |  | CITY                                  | -ST-ZIP  |  |   |                        |   |  |
| DOCUMENT # NAME STREET ADDRESS  |  |  |                                       | ET ADDRESS   |  | <del></del>   |                        | _                                       |  |
| CITY-ST-ZIP<br>DOCUMENT#  |  |  | ╂—                                    | -ST-ZIP  | <del></del>                                    |   |                        |   |  |
| NAME STREET ADDRESS   |  |  |                                       | -ST-ZIP  |  |   |                        |   |  |
| DOCUMENT #  |  |  | STRE                                  | EET ADDRESS  |  |   |                        |   |  |
| STREET ADDRESS CITY-ST-ZIP  |  |  | CITY                                  | -ST-ZIP  |  |   |                        |   |  |
| 14. I hereby of indicated the received  | certify that the information supplied with<br>on this report is true and accurate and t<br>ver or trustee empowered to execute this  | this filing does not qualify for t<br>hat my signature shall have th<br>report as required by Chapte | he exe<br>ne same<br>er 620,          | mption stated in S<br>e legal effect as if a<br>Florida Statutes | ection 119.07(3)(i), F<br>made under oath; the | lorida Statutes. I further o<br>at I am a General Partner | ertify th<br>of the li | at the information mited partnership or |  |

SIGNATURE: 1800 AND TYPED WEIGHTSE HAME OF SIGNING GENERAL PARTNER Date Dayline Phone .