

# 2007 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# B97000000432

**FILED**  
**Apr 19, 2007**  
**Secretary of State**

**Entity Name:** SUN COMMUNITIES FUNDING LIMITED PARTNERSHIP

**Current Principal Place of Business:**

27777 FRANKLIN RD., STE 200  
SOUTHFIELD, MI 48034

**New Principal Place of Business:**

**Current Mailing Address:**

27777 FRANKLIN RD., STE 200  
SOUTHFIELD, MI 48034

**New Mailing Address:**

FEI Number: 38-3367176

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE, SUITE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**GENERAL PARTNER INFORMATION:**

Document #: M97000000525  
Name: SUN COMMUNITIES FUNDING GP L.L.C.  
Address: 27777 FRANKLIN RD., STE 200  
City-St-Zip: SOUTHFIELD, MI 48034

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JEFFREY P. JORISSEN

SEC

04/19/2007

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date