## FILE ON OR BEFORE APRIL 7, 1999 TO AVOID **REVOCATION AND \$500 PÉNALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT 1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** B9700000432

## SUN COMMUNITIES FUNDING LIMITED PARTNERSHIP

FILED 99 APR 13 PH 2: 29



Mailing Address 31700 MIDDLEBELT ROAD. SUITE 145 FARMINGTON HILLS MI 48334  2. Mailing Address		Principal Office Address 31700 MIDDLEBELT ROAD. SUITE 145 FARMINGTON HILLS MI 48334  2a. Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record
				08/20/1997 3a. Date of Last Report 02/13/1998 4. State or Country of Formation	\$100.00
					5b. Amount of Capital Contributions in Ft ORIDA
					to date
uite, Apt. #, etc.		Suite, Apt. #, etc.		6, FEI Number 38-3367176	Applied For Not Applicable
ity & State	(	City & State		7. Certificate of Status Desired	\$8.75 Additional
(ip Country		žip	Country	8. Make check payable to: Dep	Fee Required of State (See reverse side for fee inform
9. Name and Addres	ss of Current Regi	Stered Agent		10. If changed, new Registe	ered Agent/Office
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324			Name  Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt #, etc  City Zip Code		
PLANTATION FL 33324  Oa. Pursuant to the provisions of sections for the purpose of changing its register	620.1051 and 620.	red agent, or both, in the State of	Suite, Apt #, e City	elc	FL   of the State of Florida, submits this statement
PLANTATION FL 33324  Oa. Pursuant to the provisions of sections for the purpose of changing its register agent. I am familiar with, and accept the	620.1051 and 620. red office or registe the obligations of se ointment)  R THAT IS	red agent, or both, in the State of ction 620 192, Florida Statutes  A CORPORATION	Suite, Apt #, s  City  amed limited partnerst Florida Such change	tip organized or registered under the laws of was authorized by its general partner(s). Do	of the State of Florida, submits this statement of registere appointment of registere
PLANTATION FL 33324  Oa. Pursuant to the provisions of sections for the purpose of changing its register agent. I am familiar with, and accept the GNATURE (Registered Agent Accepting Apple A GENERAL PARTNER	620.1051 and 620. red office or registe the obligations of se ointment)  R THAT IS	red agent, or both, in the State of ction 620.192, Florida Statules  A CORPORATION E REGISTERED	Suite, ApI #, s  City  amied limited partnerst Florida Such change	etc hip organized or registered under the laws e was authorized by its general partner(s) TI	of the State of Florida, submits this statement of registere appointment of registere
PLANTATION FL 33324  10a. Pursuant to the provisions of sections for the purpose of changing its register agent. I am familiar with, and accept the AGENERAL PARTNER	620.1051 and 620. red office or registe the obligations of se ointment)  R THAT IS MUST B	red agent, or both, in the State of ction 620 192, Florida Statules  A CORPORATION  E REGISTERED	Suite, ApI #, s  City  arried limited partners!  Florida Such change  N, LIMITED I  AND ACTIVI  arriar Partner a Box Numbers)	D.  PARTNERSHIP OR OT  E WITH THIS OFFICE.  TARMINGTON HILLS MI 4	of the State of Florida, submits this statement of registere state of Florida, submits this statement of registere state.  ATE  HER BUSINESS ENTI  11c. Registration/ Document Number  M97000000525
PLANTATION FL 33324  10a. Pursuant to the provisions of sections for the purpose of changing its register agent. I am familiar with, and accept the IGNATURE (Registered Agent Accepting Apple A GENERAL PARTNER  1. Name(s) of General Partner(s)	620.1051 and 620. red office or registe the obligations of se ointment)  R THAT IS MUST B	red agent, or both, in the State of ction 620.192, Florida Statules  A CORPORATION E REGISTERED Address of Each Genus (Do NOT Use Post Office)	Suite, ApI #, s  City  arried limited partners!  Florida Such change  N, LIMITED I  AND ACTIVI  arriar Partner a Box Numbers)	D.  PARTNERSHIP OR OT  E WITH THIS OFFICE.  TARMINGTON HILLS MI 4	FL of the State of Florida, submits this statemnereby accept the appointment of registere  ATE  HER BUSINESS ENTI  11c. Registration/ Document Number

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Fixing Statutes I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(x) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the imited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

PREY P. JOHNEN, 1REASUREN.