

| APPLICATION FOR<br>REINSTATEMENT<br>FOR<br>LIMITED PARTNERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | FLORIDA DEPARTMENT OF STATE<br>DIVISION OF CORPORATIONS                      |  | 99 APR 30 AM 10:33                                                                                                                                   |  |
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| DOCUMENT # B97000000418                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                              |  | DO NOT WRITE IN THIS SPACE                                                                                                                           |  |
| 1. Name of Limited Partnership<br>NOVA CAPITAL, L.P. doing business in Florida as<br>MASTERCRAFT HOMES, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                              |  | 4/16/99                                                                                                                                              |  |
| 2. Mailing Address<br>9311-1 College Parkway<br>Suite Apt. # 418                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 3. Principal Office Address<br>9311-1 College Parkway<br>Suite, Apt. #, etc. |  | 4. Date Formed or Registered<br>To Do Business in Florida 08/14/1997                                                                                 |  |
| City & State<br>Fort Myers, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | City & State<br>Fort Myers, FL                                               |  | 5. FEI Number<br>04-3385257                                                                                                                          |  |
| Zip<br>33919                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Zip<br>33919                                                                 |  | 6. CERTIFICATE OF STATUS DEBAILD <input type="checkbox"/>                                                                                            |  |
| 7a. Capital Contributions as Shown<br>on Record<br>\$9,277,778.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 7b. Amount of Capital Contributions in<br>FLORIDA to Cash<br>\$9,277,778.00  |  | 7. State or Country of Formation DE                                                                                                                  |  |
| 8. Name and Address of Current Registered Agent<br>Truxton, Gregg S.<br>c/o Bolanos, Truxton & Youngs, P.A.<br>2121 Ponce De Leon Blvd., Suite 600<br>Coral Gables, FL 33134-US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                              |  | 10. If changed, new registered agent/office<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>Suite, Apt. #, etc.<br>City FL Zip Code |  |
| 10a. Pursuant to the provisions of sections 620.1001 and 620.102, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.102, Florida Statutes.                                                                                                                                                                                                                |  |                                                                              |  |                                                                                                                                                      |  |
| SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                              |  |                                                                                                                                                      |  |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY<br>MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                              |  |                                                                                                                                                      |  |
| 11. Names of General Partner(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Address of Each General Partner<br>(Do NOT Use Post Office Box Number(s))    |  | 11b. Registration<br>Document Number                                                                                                                 |  |
| MCH Holdings, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 9311-1 College Parkway Fort Myers, FL 33919                                  |  | F97000004269                                                                                                                                         |  |
| PEWALT 500.00<br>AR 437.50<br>AR SURV 88.75<br>C04 8.75<br>\$1,035.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | REINSTATEMENT 1999<br>(B/T) (Cus)                                            |  | 000002871010-1<br>-05/11/99--01040--01<br>***1035.00 ***1035.00                                                                                      |  |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                              |  |                                                                                                                                                      |  |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 118.07(3)(a) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes. |  |                                                                              |  |                                                                                                                                                      |  |
| SIGNATURE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                              |  | DATE 4/28/99                                                                                                                                         |  |
| Typed or Printed Name of General Partner Filing Form _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                              |  | Telephone Number _____                                                                                                                               |  |