

**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP  
ANNUAL REPORT  
**1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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<b>1.</b> Name of Limited Partnership  ATLANTIC PARTNERS GROUP, L.P.		<b>1a.</b> DOCUMENT # <b>B97000000382</b>	
<b>2.</b> Mailing Address 26221 MARSH LANDING PARKWAY PONTE VEDRA BEACH FL 32082		<b>2a.</b> Principal Office Address 26221 MARSH LANDING PARKWAY PONTE VEDRA BEACH FL 32082	
<b>3.</b> Date Formed or Registered <b>07/30/1997</b>		<b>5a.</b> Capital Contributions as Shown on record.  <b>\$7,000.00</b>	
<b>3a.</b> Date of Last Report		<b>5b.</b> Amount of Capital Contributions in FLORIDA to date	
<b>4.</b> State or Country of Formation  <b>DE</b>		<b>6.</b> FEI Number <b>59-3367879</b>	
<b>7.</b> Certificate of Status Desired <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable		<b>8.</b> Make check payable to: Dept. of State (See reverse side for fee information)	
<b>7.</b> Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required			

<b>9. Name and Address of Current Registered Agent</b>		<b>10. If changed, now Registered Agent/Office</b>	
FAIRBANKS, RANDAL C 1200 RIVERPLACE BLVD., SUITE 800 JACKSONVILLE FL 32207		Name <b>100002405541 - 9</b> -01/20/98--01143--013 Street Address (P.O. Box Number Is Not Acceptable) <b>****156.25 ****156.25</b> Suite, Apt. #, etc. City <b>FL</b> Zip Code	

**10a.** Pursuant to the provisions of sections 620 1051 and 620 192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620 192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

<b>11.</b> Name(s) of General Partner(s)  CIMC ATLANTIC, L.L.C.	<b>11a.</b> Address of Each General Partner (Do NOT Use Post Office Box Numbers)  46221 MARSH LANDING P	<b>11b.</b> City, State & Zip Code  PONTE VEDRA BEACH FL	<b>11c.</b> Registration/Document Number  M97090000046 m97-464 1-14
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**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*David L. Brown*  
David L. Brown

DATE

12/30/97  
(904) 253-6463

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number

CRE003 (6/97)